

## News

### PROJECT UPDATE

- Total projects received at MBEX from 3/28/2022 – 4/1/2022: **92**
- Total project leads reported on at MBEX from 3/28/2022 – 4/1/2022: **1**
- Total active projects received/reported on at MBEX as of 4/5/2022: **346**

### NOW ACCEPTING APPLICATIONS FOR THE MBEX 2022-2023 SCHOLARSHIP

The Minnesota Builders Exchange (MBEX) wants to award multiple scholarships, totaling up to \$30,000, to qualifying students, with the potential of the top award amount being up to \$5,000. Applicants for the MBEX Scholarship must be currently enrolled in an accredited construction-related, post-secondary program in the surrounding five-state area. Applicants must have maintained at least a 2.5 GPA or equivalent. Applications are due by May 31, 2022. Find the application and other details at [www.mbex.org/scholarship](http://www.mbex.org/scholarship).

### ANNUAL MBEX SPRING SOCIAL THIS THURSDAY

The annual MBEX Spring Social is an event you don't want to miss! Enjoy cocktails and tasty hors d'oeuvres inside the cool and contemporary ambiance of the Earle Brown Heritage Center on Thursday, April 7 from 4:00-6:30pm while networking with fellow MBEX members and industry peers. Adding to the fun are several ticket raffles where winners will go home with cash prizes and every attendee has a chance to win a major door prize simply for joining us! Remember, when you buy 4 tickets, you get the 5th ticket free! Register today at [www.mbex.org/springsocial](http://www.mbex.org/springsocial). Email Ashlee at [ah@mbex.org](mailto:ah@mbex.org) with questions or assistance.

### MBEX SEEKS EXECUTIVE DIRECTOR CANDIDATES

The Minnesota Builders Exchange (MBEX) seeks an executive director to supply strategic and operational leadership to ensure the mission and goals of the organization are met in an efficient and cost-effective manner. MBEX is a nonprofit construction trade association representing over 1,375 commercial construction industry members in the Minnesota and Midwest region. Resume and other supporting materials must be submitted by April 15, 2022 by email to [mbexresume@gmail.com](mailto:mbexresume@gmail.com). See the job posting here: [www.mbex.org/docs/misc/MBEX-Search-for-ED.pdf](http://www.mbex.org/docs/misc/MBEX-Search-for-ED.pdf)

## Minority Notices

### ATTENTION MCUB SUBCONTRACTORS/SUPPLIERS, MINORITY & FEMALE RECRUITMENT ORGANZATIONS


Donlar Construction Company will be submitting a bid on the Regional Maintenance Facility Expansion Project and invites you to submit your subcontractor and supplier quotations to them. This project consists of a 15% MCUB participation goal as well as Metropolitan Council workforce inclusion goals of 22% Minority hours and 15% Female hours. MCUB subcontractors/suppliers must be certified through the Metropolitan Council Underutilized Business Program. Bid closes on April 14, 2022 at 2:00pm, and submissions can be emailed to [estimating@donlarcorp.com](mailto:estimating@donlarcorp.com). More at [www.mbex.org/classifieds/](http://www.mbex.org/classifieds/).

*Issue #14 continues on the next page with our Spring Social sponsors, March's US jobs report, MnDOT announces state construction projects & more...*

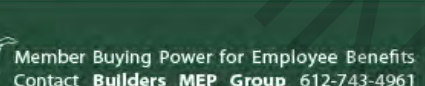


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The information in this bulletin was obtained from sources deemed reliable. The Minnesota Builders Exchange (MBEX) does not assume responsibility for its completeness or accuracy. You are urged to check your own sources in addition to the information contained in this publication. This issue contains plans and other bidding information received prior to and including the date noted above the page. / 2022 BOARD OF DIRECTORS: President - Randy LaFaive (Market & Johnson), Vice President - Greg Grazzini (Grazzini Brothers & Co), Treasurer - Mike Carlson (Max Gray Construction), Past President - Erik Molin (Molin Concrete Products), Andy Ristrom (Carl Bolander & Sons), Karin McCabe (McGough Construction), Kelli Lind (John A Knutson & Co), Nate Sapik (Benson Electric Company), Heidi Sedlacek (Bituminous Roadways Inc), Sean Ochis (Northern Industrial Insulation), Steve Sauer (Erickson Electric Company), Brian Kalla (St. Cloud Acoustics), Jason Rentmeester (Kraus-Anderson Construction) & Jason DuVal (Tenet) / MBEX STAFF: Executive Director - Tom Getzke | Executive Assistant/Project Coordinator/Accounting - Julie Miller | Project Acquisition & IT - Jeff Boelter | | Membership & Communications - Ashlee Hartwig | Reporters - Ka Yang, Peggy Esboldt, Janet Margheim, Wes Morden & Shauna Baska | Duluth Branch - Don O'Connor & Misty Hall

## MEMBER NEWS (continued)

### THANK YOU SPRING SOCIAL SPONSORS

Thank you to the following companies for their support of our upcoming exclusive members-only event on April 7: The Builders Group (Premiere Sponsor); Kevitt Companies, Sun Control of Minnesota and Infinity Scaffold (Platinum Sponsors); Market & Johnson, Bituminous Roadways, Scaffold Service, Mortenson Construction, Tenet Services, Alliance Bank and Donlar Construction (Gold Sponsors); Dem-Con Companies (Silver Sponsor); and Abnet Construction (Bronze Sponsor). See Flyer #6 for sponsorship packages.

## CLASSIFIEDS

### NOW HIRING: ESTIMATOR AT TRI-STATE DRILLING

Dynamic Twin Cities construction firm is seeking an Estimator who wishes to grow with an established specialty subcontracting firm. Primary duties include the complete estimating function, from plans to takeoff to materials quotes to completed bid. Minimum 3 years of construction estimating experience. Offering an unmatched benefits package, and occasional travel will be required. To view more and to submit a resume, visit [www.tristatedrilling.com/careers](http://www.tristatedrilling.com/careers).

### NOW HIRING: PROJECT MANAGER AT MARKET & JOHNSON, INC

If you describe yourself as having a strong work ethic, a drive to do things right, a love for construction, a team mindset, and a desire to add value to your community – then Market & Johnson, Inc., wants you to join their team in Stillwater, Minn., as a Project Manager! This is a full-time position and provides competitive salary and benefits. Apply by Monday, April 11, 2022. See the full job description and how to apply at [www.mbx.org/classifieds](http://www.mbx.org/classifieds).

## INDUSTRY NEWS

### MARCH'S U.S. JOBS REPORT: TOTAL, +431,000; CONSTRUCTION, +19,000

As reported by the Bureau of Labor Statistics in its latest Employment Situation report, the total number of jobs in the United States rose by +431,000 in March. For the construction sector, March was a milestone month. Construction's jobs clawback ration has risen to 100.4%, meaning the recovery process is complete. Read more: [www.constructconnect.com/blog/marchs-u.s.-jobs-report-total-431000-construction-19000](http://www.constructconnect.com/blog/marchs-u.s.-jobs-report-total-431000-construction-19000)

### CAST YOUR T.O.P.S. GENERAL CONTRACTOR AWARDS VOTES

The T.O.P.S. General Contractor Awards were created to recognize General Contractors and individuals that best represent Teamwork, Opportunities, Partnership, and Safety. Help the Minnesota Subcontractors Association (MSA) honor those who excel in and make a positive impact on the industry and construction community. Cast your vote at [www.surveymonkey.com/r/D8WSKMD](http://www.surveymonkey.com/r/D8WSKMD) by Friday, April 15.

### MNDOT ANNOUNCES 2022 STATE CONSTRUCTION PROJECTS

More than 230 construction projects that will help maintain Minnesota's road, bridges, and transportation infrastructure; improve safety and mobility; and support jobs will be worked on across the state this year, the Minnesota Department of Transportation announced on March 31, 2022. The planned 2022 construction projects include 184 road and bridge projects, plus 51 multi-modal projects that will improve airports, water ports and transit infrastructure. Visit [www.mndot.org/construction](http://www.mndot.org/construction) for an overview of the 2022 state construction program, including maps and full project lists.

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### MIXED-USE ENTERTAINMENT COMPLEX BUILT USING 23 SHIPPING CONTAINERS

A mixed-use entertainment complex has been built in Austin, Texas, using 23 shipping containers that includes retail space, restaurants, office space and outdoor meeting areas. This project, called The Pitch, underlines the flexibility of metal shipping containers. Made up of 23 repurposed shipping containers of two sizes, some were stacked to create two-story buildings while others were raised on steel stilts, creating a shaded space below. Learn more about this project: <https://newatlas.com/architecture/pitch-austin-mark-odom-studio/>



The Pitch's containers have been modified with generous glazing and staircases for access. Some have been raised above the ground with steel supports, too. *Photo by Casey Dunn.*

The Pitch consists of 23 shipping containers, which come in two sizes: 8 x 20 feet and 8 x 40 feet. *Photo by Casey Dunn.*

Designer: Mark Odom Studio | Developer: Karlin Real Estate





## 2022-2023 Scholarships

### STUDENTS

With the help of our donating partner, The Builders Group Education Foundation (TBG), the Minnesota Builders Exchange (MBEX) wants to award multiple scholarships, totaling up to \$30,000, with a top award amount of up to \$5,000, to qualifying students for use August 1, 2022 – August 1, 2023.

Want to get noticed by the committee? A few tips...

- Reference(s) from people who know you. *Form letters are so 2000.*
- Top-quality submissions. *Neat with good grammar & spelling, complete applications, and submitted on time.*
- Show how you pay it forward. *Your essay should highlight your impact on the construction industry thus far.*

### SCHOOLS

Help spread the word about this awesome opportunity for your students — post this notice and encourage them to apply today.

MBEX appreciates the ongoing support of the institutions educating the future workforce of the construction industry, providing us with top-notch scholarship applicants each year!



APPLICATIONS AVAILABLE NOW: [mbex.org/scholarship](https://mbex.org/scholarship)

Donating Partner:



Applications **must be** completed and returned to the Minnesota Builders Exchange, post-marked or digitally time stamped (for email submissions), by **May 31, 2022**.

# SPRING SOCIAL



## THIS THURSDAY!

Doors @ 4:00pm

Program @ 6:00pm

*At the Earle Brown Heritage Center  
in Brooklyn Center, Minn.*



### NETWORKING

Meet fellow MBEX members and construction industry professionals



### REFRESHMENTS

Enjoy drinks and savory hors d'ouvres while mingling

## Annual Spring Social

One of MBEX's annual events, this event on April 7, 2022, provides opportunities to meet fellow MBEX members and opportunities to socialize with others in the construction industry.

**Tickets: \$50/each**

*Buy 4 Tickets, get the 5th FREE!*

**Register to Join Us:**

[www.mbex.org/springsocial](http://www.mbex.org/springsocial)

### THANK YOU, TBG

Special thanks to our Premiere Sponsor, The Builders Group (TBG), for their support of this event.



Phone: (612) 381 - 2620

Email: [ah@mbex.org](mailto:ah@mbex.org)

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## minnesota builders exchange

1123 Glenwood Ave • Minneapolis, MN • 55405  
612-381-2620 • 612-381-2621 (fax)

Position Announcement  
Executive Director, Minnesota Builders Exchange  
Posted March 3, 2022

Minnesota Builders Exchange (MBEX) seeks an executive director to supply strategic and operational leadership to ensure the mission and goals of the organization are met in an efficient and cost-effective manner. MBEX is a nonprofit construction trade association representing over 1,375 commercial construction industry members in the Minnesota and Midwest region. Its mission is to provide members with value-added technology services, support the growth of the construction industry, and foster peer-to-peer networking opportunities.

General responsibilities of the MBEX executive director include work with a board of directors, watch financial performance, manage operations, supply strategic planning, coordinate hiring and retention of competent staff, oversee implementation of programs, promote the visibility and image of the organization, grow membership, expand technology services, and work within the annual budget.

Successful candidates will show skills in association management, knowledge of the commercial construction industry, staffing and employee benefits, membership relations, financial skills, technology implementation including hardware and software support, meeting and event planning, and ability to motivate volunteers. Visit [www.mbex.org](http://www.mbex.org) for information on the membership programs and services of MBEX.

**Provide a letter of interest, resume and other documentation by April 15, 2022, to:** Executive Search Committee, Minnesota Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN 55405. [mbexresume@gmail.com](mailto:mbexresume@gmail.com) Fax to 612-381-2621

*"Minnesota Builders Exchange offers equal employment opportunities to all qualified persons without regard to race, color, religion, sex, national origin, ancestry, age, sexual orientation, gender identity or expression, physical or mental disability, medical condition, military or veteran status, genetic information, marital status, or any other protected status by all applicable federal, state and local laws."*

# SPRING SOCIAL

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**Minnesota Builders Exchange**  
**BID RESULTS - AWARDS AND LOWS SINCE 3/30/2022**

**ALBERTVILLE, MN**

**CITY OF ALBERTVILLE - BARTHEL INDUSTRIAL DRIVE IMPROVEMENTS, 0C1.123757** **MBE:** 2022-02C4  
**Bid Date:** 3/29/2022 **Bid Time:** 10:00 AM  
 LOW 1 KNIFE RIVER CORP- CENTRAL MINNESOTA DIVISION SAUK RAPIDS,MN Tel: (320) 258-2 \$628,797.00 3/31/22

**ATLANTIC, IA**

**ATLANTIC WATER UTILITIES - 2021 AMU WATER FILTER REHABILITATION, 119.0569.09A** **MBE:** 2021-0B69  
**Bid Date:** 9/14/2021 **Bid Time:** 02:00 PM  
 LOW 1 (AWARD) OSSEO CONSTRUCTION CO LLC OSSEO,WI Tel: (715) 456-5762 Fax: (715) 597-2474 \$719,400.00 3/30/22

**BISMARCK, ND**

**BRICK/JOINT AND SEALANT REPAIRS BUILDING 4200, RAYMOND J BOHN ARMORY COMPLEX, 22-02, 2201** **MBE:** 2022-0297  
**Bid Date:** 3/24/2022 **Bid Time:** 02:00 PM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 3/31/22

**BLAINE, MN**

**CITY OF BLAINE - HAPPY ACRES PARK GENERAL SITE IMPROVEMENTS, 22-41, 14340** **MBE:** 2022-03B5  
**Bid Date:** 3/29/2022 **Bid Time:** 10:00 AM  
 LOW 1 ALL PHASE CONTRACTING INC FOREST LAKE,MN Tel: (651) 462-7232 Fax: (651) 846-63 \$814,331.36 3/31/22

**CITY OF BLAINE - SUNRISE PONDS GENERAL SITE IMPROVEMENTS, 22-40, 14339** **MBE:** 2022-03B6  
**Bid Date:** 3/29/2022 **Bid Time:** 11:00 AM  
 LOW 1 SUNRAM CONSTRUCTION INC CORCORAN,MN Tel: (763) 420-2140 Fax: (763) 494-3951 \$157,885.00 3/31/22

**BOSCOBEL, WI**

**CITY OF BOSCOBEL MUNICIPAL BUILDINGS ADA IMPROVEMENTS, D20-168** **MBE:** 2021-05C5  
**Bid Date:** 4/29/2021 **Bid Time:** 11:00 AM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 3/31/22

**BROOKLYN PARK, MN**

**PARTIAL RENOVATION OF TOWN HALL EARLY CHILDHOOD FAMILY DEVELOPMENT CENTER** **MBE:** 2022-0329  
**Bid Date:** 3/29/2022 **Bid Time:** 02:00 PM  
 LOW 1 EBERT CONSTRUCTION INC CORCORAN,MN Tel: (763) 498-7844 Fax: (763) 498-9951 \$763,400.00 3/30/22

**CLEAR LAKE, IA**

**SEA WALL MASONRY REPAIRS- CLEAR LAKE, 3004.971.00** **MBE:** 2022-0253  
**Bid Date:** 3/30/2022 **Bid Time:** 11:00 AM  
 LOW 1 T N T TUCKPOINTING STOCKTON,IA Tel: (563) 785-0120 Fax: (888) 461-7027 \$186,930.00 3/30/22

**COLBY, WI**

**CITY OF COLBY NORTH 2ND STREET RECONSTRUCTION, 00579050** **MBE:** 2021-0F3F  
**Bid Date:** 12/28/2021 **Bid Time:** 2:00 PM  
 LOW 1 (AWARD) MELVIN, FRANCIS INC MEDFORD,WI Tel: (715) 748-1102 Fax: (715) 748-3235 \$1,829,626.70 3/30/22

**TOWN OF HULL PROPOSED TOWN HALL** **MBE:** 2022-03B9  
**Bid Date:** 3/31/2022 **Bid Time:** 06:00 PM  
 LOW 1 PRECISION BUILDERS OF CENTRAL WI SPENCER,WI Tel: (715) 613-5235 Fax: (715) 223- \$215,500.00 4/4/22

**CRYSTAL, MN**

**2022 TAXILANES PAVEMENT REHABILITATION- 109-1-044, 165408, METROPOLITAN AIRPORTS COMMISSION** **MBE:** 2022-01E8  
**Bid Date:** 3/16/2022 **Bid Time:** 02:00 PM  
 LOW 1 NORTHWEST ASPHALT INC SHAKOPEE,MN Tel: (952) 445-1003 Fax: (952) 445-1056 \$393,792.00 4/1/22

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

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**DAKOTA COUNTY, MN**

**CSAH 26, 28, 31 AND 43 INTERSECTION IMPROVEMENTS, DAKOTA COUNTY TRANSPORTATION DEPARTMENT, 26-056, MBE:** 2021-0B09  
**Bid Date:** 8/31/2021 **Bid Time:** 09:00 AM  
 LOW 1 (AWARD) COLLINS ELECTRICAL CONSTRUCTION CO ST PAUL,MN Tel: (651) 224-2833 Fax: (651) \$3,554,234.00 3/30/22

**DES MOINES, IA**

**RUNWAY INTERSECTION RECONSTRUCTION AT DES MOINES INTERNATIONAL AIRPORT, 3-19-027-087 MBE:** 2022-0274  
**Bid Date:** 3/30/2022 **Bid Time:** 11:00 AM  
 LOW 1 FLYNN COMPANY INC DUBUQUE,IA Tel: (563) 556-5334 Fax: (563) 556-5068 \$7,724,053.06 3/31/22

**EAGLE, WI**

**EXTERIOR ENVELOPE REHABILITATION - WITTNEBEL TAVERN, OLD WORLD WISCONSIN - WISCONSIN HISTORICAL SO MBE:** 2022-0285  
**Bid Date:** 3/29/2022 **Bid Time:** 01:00 PM  
 LOW 1 ROCK CHURCH CONSTRUCTION INC LIVINGSTON,WI Tel: (608) 943-8157 Fax: (608) 943 \$214,863.00 3/31/22

**EAU CLAIRE, WI**

**CITY OF EAU CLAIRE FIRE STATION NO 9 IMPROVEMENTS, 2022-25 MBE:** 2022-02F9  
**Bid Date:** 3/29/2022 **Bid Time:** 02:00 PM  
 LOW 1 MARKET & JOHNSON INC EAU CLAIRE,WI Tel: (715) 834-1213 Fax: (715) 834-2331 \$409,200.00 4/4/22

**FARGO, ND**

**CITY OF FARGO NEW PAVING AND UTILITY CONSTRUCTION , BN-22-A1 MBE:** 2021-0EC7  
**Bid Date:** 12/8/2021 **Bid Time:** 11:30 AM  
 LOW 1 DAKOTA UNDERGROUND FARGO,ND Tel: (701) 282-9753 Fax: (701) 282-0016 \$11,675,967.00 3/30/22

**JAMESTOWN, ND**

**CITY OF JAMESTOWN SUSPENDED CEILING REMOVAL AND REPLACEMENT- J21-04-106.01 MBE:** 2022-031C  
**Bid Date:** 3/31/2022 **Bid Time:** 02:00 PM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 4/4/22

**LITTLE FALLS, MN**

**CAMP RIPLEY VETERANS STATE TRAIL- INCA ROAD MOTORIZED TRAIL, MINNESOTA DEPARTMENT OF NATURAL RES MBE:** 2021-0F3E  
**Bid Date:** 12/14/2021 **Bid Time:** 02:00 PM  
 LOW 1 RICE CONTRACTING & DEVELOPMENT SERVICES RICE,MN Tel: (320) 393-4325 Fax: (320) \$947,702.00 3/30/22  
**REPLACE ROOF WINDOWS DOORS- MINNESOTA STATE VETERANS CEMETERY, LITTLE FALLS, 75LF0007 MBE:** 2022-0356  
**Bid Date:** 3/30/2022 **Bid Time:** 02:00 PM  
 LOW 1 EAGLE CONSTRUCTION INC LITTLE FALLS,MN Tel: (320) 632-5429 Fax: (320) 632-5420 \$689,000.00 3/31/22

**MADISON, WI**

**CHILLED WATER PIPE REPAIR - CHARTER STREET HEATING PLANT, UNIVERSITY OF WISCONSIN, MADISON, 22C2N MBE:** 2022-03D6  
**Bid Date:** 3/29/2022 **Bid Time:** 01:00 PM  
 LOW 1 TERRA ENGINEERING & CONSTRUCTION CORP MADISON,WI Tel: (608) 221-3501 Fax: (608) \$79,200.00 3/31/22

**MINNETONKA, MN**

**2022 RETAINING WALL REPLACEMENT- MINNETONKA HIGH SCHOOL AND MINNETONKA MIDDLE SCHOOL EAST, ISD 2 MBE:** 2021-0DDE  
**Bid Date:** 11/23/2021 **Bid Time:** 10:00 AM  
 LOW 1 HENTGES, S M & SONS INC JORDAN,MN Tel: (952) 492-5700 Fax: (952) 492-5705 \$305,653.00 3/30/22

**MPLS/ST PAUL, MN**

**2022 AIRSIDE ELECTRICAL CONSTRUCTION AT MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, METROPOLITAN AI MBE:** 2022-0215  
**Bid Date:** 3/15/2022 **Bid Time:** 02:00 PM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 4/1/22  
**2022 CAMPUS FIRE PROTECTION - MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, 106-3-653 - METROPOLITAN AIR MBE:** 2022-025B  
**Bid Date:** 3/16/2022 **Bid Time:** 02:00 PM

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| LOW 1   | SHEEHY CONSTRUCTION COMPANY ST PAUL,MN Tel: (651) 488-6691 Fax: (651) 488-49    | \$1,777,450.00  | 4/1/22  |
| <b>2022 CONCOURSE B HEATING UPGRADES - MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, 106-2-982 - METROPOL MBE:</b> 2022-025A     |   |                 |         |
| <b>Bid Date:</b> 3/16/2022 <b>Bid Time:</b> 02:00 PM  |   |                 |         |
| LOW 1   | SHEEHY CONSTRUCTION COMPANY ST PAUL,MN Tel: (651) 488-6691 Fax: (651) 488-49    | \$5,348,800.00  | 4/1/22  |
| <b>2022 CONCOURSE G REHABILITATION P6, TERMINAL 1, MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPOR, 106-2-985, 20 MBE:</b> 2022-030A |   |                 |         |
| <b>Bid Date:</b> 3/17/2022 <b>Bid Time:</b> 02:00 PM  |   |                 |         |
| LOW 1   | A V M CONSTRUCTION LLC SOUTH ST PAUL,MN Tel: (651) 393-5519 Fax: (651) 348-2161 | \$3,411,120.00  | 4/1/22  |
| <b>2022 EMC ROOF REPLACEMENT AND BREAK ROOM REMODEL - TERMINAL 1, MPLS/ST PAUL INTERNATIONAL AIRPOR MBE:</b> 2022-0288        |   |                 |         |
| <b>Bid Date:</b> 3/17/2022 <b>Bid Time:</b> 2:00 PM   |   |                 |         |
| LOW 1   | SHEEHY CONSTRUCTION COMPANY ST PAUL,MN Tel: (651) 488-6691 Fax: (651) 488-49    | \$6,537,283.00  | 4/1/22  |
| <b>2022 LANDSIDE PAVEMENT REHABILITATION AT THE MINNEAPOLIS/ST PAUL INTERNATIONAL AIRPORT, 106-3-614, 160 MBE:</b> 2022-02A3  |   |                 |         |
| <b>Bid Date:</b> 3/15/2022 <b>Bid Time:</b> 02:00 PM  |   |                 |         |
| LOW 1   | ASPHALT SURFACE TECHNOLOGIES, aka ASTECH CORP ST CLOUD,MN Tel: (320) 363-8      | \$795,826.20    | 4/1/22  |
| <b>2022 TAXIWAY B PAVEMENT RECONSTRUCTION AND 2022 CONCOURSE G APRON PAVEMENT RECONSTRUCTION AT MBE:</b> 2022-00DE            |   |                 |         |
| <b>Bid Date:</b> 2/15/2022 <b>Bid Time:</b> 02:00 PM  |   |                 |         |
| LOW 1   | MATT STEININGER LLC (M S TRUCKING) MENDOTA HEIGHTS,MN Tel: (651) 398-5890 Fa    | \$12,408,694.22 | 3/30/22 |
| <b>2022 TAXIWAY T CENTERLINE LIGHTS AT MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, METROPOLITAN AIRPOR MBE:</b> 2022-0223      |   |                 |         |
| <b>Bid Date:</b> 3/15/2022 <b>Bid Time:</b> 02:00 PM  |   |                 |         |
| LOW 1   | PREMIER ELECTRICAL CORPORATION ST PAUL,MN Tel: (651) 602-8605 Fax: (651) 602-   | \$198,500.20    | 4/1/22  |
| <b>MURDOCK, MN</b>  |   |                 |         |
| <b>CITY OF MURDOCK ELEVATED WATER STORAGE TANK IMPROVEMENTS, 2020-10918 MBE:</b> 2022-02E0                                    |   |                 |         |
| <b>Bid Date:</b> 3/29/2022 <b>Bid Time:</b> 01:30 PM  |   |                 |         |
| LOW 1   | GENERAL CONSTRUCTION SERVICES INC SOMERSET,WI Tel: (651) 275-0114 Fax: (651     | \$1,198,000.00  | 3/31/22 |
| <b>PINE ISLAND, MN</b>  |   |                 |         |
| <b>CITY OF PINE ISLAND NEW HAVEN ROAD NW IMPROVEMENTS, 2020-12138 MBE:</b> 2021-0AC9  |   |                 |         |
| <b>Bid Date:</b> 8/17/2021 <b>Bid Time:</b> 10:00 AM  |   |                 |         |
| LOW 1 (AWARD)   | SCHUMACHER EXCAVATING INC ZUMBROTA,MN Tel: (507) 732-5043 Fax: (507) 732-798    | \$360,395.82    | 3/30/22 |
| <b>PLYMOUTH, MN</b>   |   |                 |         |
| <b>CITY OF PLYMOUTH MAPLE CREEK DRAINAGE IMPROVEMENTS, WR-200001, 016858-000 MBE:</b> 2021-0FE5                               |   |                 |         |
| <b>Bid Date:</b> 1/5/2022 <b>Bid Time:</b> 10:00 AM   |   |                 |         |
| LOW 1 (AWARD)   | JACON LLC VADNAIS HEIGHTS,MN Tel: (651) 200-4174 Fax: (651) 447-2254            | \$359,985.58    | 3/30/22 |
| <b>POCAHONTAS COUNTY, IA</b>  |   |                 |         |
| <b>POCAHONTAS COUNTY - DRAINAGE DISTRICT NO 41 - OPEN DITCH REPAIRS, A14.119089 MBE:</b> 2020-0E92                            |   |                 |         |
| <b>Bid Date:</b> 10/20/2020 <b>Bid Time:</b> 10:00 AM   |   |                 |         |
| LOW 1   | DIRT PROZ LLC ELGIN,MN Tel: (507) 951-1465 Fax:                                 | \$290,560.00    | 3/30/22 |
| <b>POLK CITY, IA</b>  |   |                 |         |
| <b>CITY OF POLK CITY NORTH 3RD STREET AND EAST VISTA LAKE AVENUE INTERSECTION IMPROVEMENTS, 121.0455.01 MBE:</b> 2021-0F1D    |   |                 |         |
| <b>Bid Date:</b> 12/21/2021 <b>Bid Time:</b> 10:00 AM   |   |                 |         |
| LOW 1   | ABSOLUTE CONCRETE SLATER,IA Tel: (515) 497-6137 Fax: (515) 497-6138             | \$1,534,961.00  | 3/30/22 |
| <b>RAMSEY, MN</b>   |   |                 |         |
| <b>ANOKA COUNTY PAVEMENT WIDENING, CURB AND GUTTER AND BITUMINOUS OVERLAY, 002-716-021 MBE:</b> 2021-0A5B                     |   |                 |         |
| <b>Bid Date:</b> 8/12/2021 <b>Bid Time:</b> 10:00 AM  |   |                 |         |
| LOW 1 (AWARD)   | FOREST LAKE CONTRACTING INC FOREST LAKE,MN Tel: (651) 464-4500 Fax: (651) 464   | \$2,093,083.80  | 3/30/22 |

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|  |   |  |  |
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For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

**RED LAKE FALLS, MN**

**CITY OF RED LAKE FALLS SPORTMAN'S PARK BATHHOUSE, 2021-11511** **MBE:** 2021-0F13  
**Bid Date:** 1/6/2022 **Bid Time:** 02:00 PM  
 LOW 1 SCHMITZ BUILDERS INC RED LAKE FALLS,MN Tel: (218) 253-2474 Fax: (218) 253-2484 \$725,000.00 3/30/22

**REDWOOD FALLS, MN**

**CITY OF REDWOOD FALLS REFLECTION PRAIRIE ADDITION AND REFLECTION RIDGE BUSINESS PARK- PHASE 1 IMPR** **MBE:** 2022-0344  
**Bid Date:** 3/29/2022 **Bid Time:** 02:00 PM  
 LOW 1 KUECHLE UNDERGROUND INC KIMBALL,MN Tel: (320) 398-8888 Fax: (320) 398-8889 \$13,712,465.00 3/30/22

**SAINT PAUL, MN**

**2022 RUNWAY 14/32 LIGHTING REPLACEMENT AT THE ST. PAUL DOWNTOWN AIRPORT, METROPOLITAN AIRPORTS C** **MBE:** 2022-01E7  
**Bid Date:** 3/17/2022 **Bid Time:** 2:00 PM  
 LOW 1 NEO ELECTRICAL SOLUTIONS HUDSON,WI Tel: (715) 808-0463 Fax: (715) 808-0502 \$655,395.00 4/1/22

**SIOUX CITY, IA**

**SIOUX CITY FIRE AND RESCUE TRAINING CENTER, 7241-159-033** **MBE:** 2021-0FC4  
**Bid Date:** 1/11/2022 **Bid Time:** 01:00 PM  
 LOW 1 L & L BUILDERS CO SIOUX CITY,IA Tel: (712) 255-0657 Fax: (712) 255-8205 \$745,400.00 3/31/22

**STANLEY, ND**

**WAR MEMORIAL BUILDING REMODEL AND ADDITION, 20206201** **MBE:** 2022-0289  
**Bid Date:** 3/29/2022 **Bid Time:** 2:00 PM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 3/30/22

**TODDVILLE, IA**

**LINN COUNTY CONSERVATION - NATURE OBSERVATORY, I1778.01** **MBE:** 2022-026A  
**Bid Date:** 3/25/2022 **Bid Time:** 12:00 PM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 3/31/22

**VARIOUS, MN**

**2022 PAVEMENT REHABILITATION BID PACKAGE 2, WAYZATA PUBLIC SCHOOLS, 215364** **MBE:** 2022-03BA  
**Bid Date:** 3/29/2022 **Bid Time:** 02:00 PM  
 LOW 1 MINNESOTA ROADWAYS COMPANY SHAKOPEE,MN Tel: (952) 496-2651 Fax: (952) 496- \$299,954.00 3/31/22

**MN DEPT. OF TRANSPORTATION - PAVEMENT REHABILITATION AT NORTHHOME TRUCK STATION AND KARLSTAD TRU** **MBE:** 2022-03A6  
**Bid Date:** 3/30/2022 **Bid Time:** 02:00 PM  
 LOW 1 NORTHERN PAVING INC & NORTHERN AGGREGATE INC BEMIDJI,MN Tel: (218) 333-888 \$158,167.20 3/31/22

**WINDOM, MN**

**PAVING REHABILITATION AT WINDOM HEADQUARTERS, DEPARTMENT OF TRANSPORTATION, TB-91614, 22-144995** **MBE:** 2022-03A7  
**Bid Date:** 3/30/2022 **Bid Time:** 02:00 PM  
 LOW 1 M R PAVING & EXCAVATING INC NEW ULM,MN Tel: (507) 354-4171 Fax: (507) 359-4156 \$168,771.00 3/31/22


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**Project Data**

**PROJECTS ACTIVE AS OF: Tuesday, April 5, 2022**

| MBE#                             | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                          | EST COST |
|----------------------------------|--|---------|----------|--------|------------------------------------|----------|
| <b>Wednesday, April 06, 2022</b> |  |         |          |        |                                    |          |
| <b>ADRIAN, MN</b>                |  |         |          |        |                                    |          |
| 2022-0418                        | <b>WASTEWATER TREATMENT FACILITY UPGRADE AT</b>                  | No      | 02:00 PM | ONLINE | 1-2, 26-27, 31-33                  |          |
| Est Cost:                        | OWNER** - \$286,000.00   |         |          |        |                                    |          |
| OWNER                            | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001         |         |          | Tel:   | (651) 366-3567 Fax: (651) 366-3555 |          |
| <b>AHNAPEE, WI</b>               |  |         |          |        |                                    |          |
| 2022-02F6                        | <b>CULVERT REPLACEMENT - AHNAPEE STATE TRAIL -</b>               | Yes     | 01:00 PM | ONLINE | 1-2, 30-33                         |          |
| Est Cost:                        | REQUESTED - \$560,000.00   |         |          |        |                                    |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          | Tel:   | (608) 266-1485 Fax:                |          |
| <b>ANKENY, IA</b>                |  |         |          |        |                                    |          |
| + 2022-03CE                      | <b>ALCOHOLIC BEVERAGES DIVISION (ABD) ANKENY (A</b>              | Yes     | 02:00 PM | ONLINE | 1-2, 10                            |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT                        | SCHEMMER ASSOCIATES GRIMES, IA 50111                             |         |          | Tel:   | (515) 957-7600 Fax:                |          |
| CONSULTANT                       | BEELINE & BLUE DES MOINES, IA 50312                              |         |          | Tel:   | (515) 244-1611 Fax:                |          |
| CONSTRUCTION M                   | SAMUELS GROUP INC, THE DES MOINES, IA 50309                      |         |          | Tel:   | (515) 288-0467 Fax:                |          |
| <b>BOXHOLM, IA</b>               |  |         |          |        |                                    |          |
| 2022-0364                        | <b>BOXHOLM SCHOOL - DEMOLITION. 2019206. SOUTHE</b>              | Yes     | 02:00 PM | ONLINE | 1-2                                |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT/ENGIN                  | F E H ASSOCIATES INC DES MOINES, IA 50309-1924                   |         |          | Tel:   | (515) 288-2000 Fax:                |          |
| CONSULTANT                       | BEELINE & BLUE DES MOINES, IA 50312                              |         |          | Tel:   | (515) 244-1611 Fax:                |          |
| <b>CHATFIELD, MN</b>             |  |         |          |        |                                    |          |
| + 2022-03EB                      | <b>CITY OF CHATFIELD - 2022 CONCRETE GROUND STO</b>              | Yes     | 10:30 AM | ONLINE | 1                                  |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ENGINEER                         | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ROCHESTER, MN 559 |         |          | Tel:   | (507) 292-8743 Fax:                |          |
| <b>CHISHOLM, MN</b>              |  |         |          |        |                                    |          |
| + 2022-03B7                      | <b>CHISHOLM LIBRARY - TUCKPOINTING AND REPAIRS.</b>              | Yes     | 02:00 PM | ONLINE | 1-2, 4, 7, 9                       |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT/ENGIN                  | ARCHITECTURAL RESOURCES INC HIBBING, MN 55746                    |         |          | Tel:   | (218) 263-6868 Fax:                |          |
| 2022-0400                        | <b>CITY OF CHISHOLM - 2022 STREET REHABILITATION.</b>            | No      | 10:00 AM | ONLINE | 1-2, 31-32                         |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT/ENGIN                  | SHORT ELLIOTT HENDRICKSON (S E H) INC VIRGINIA, MN 55792         |         |          | Tel:   | (218) 741-4284 Fax:                |          |
| <b>EAST GRAND FORKS, MN</b>      |  |         |          |        |                                    |          |
| 2022-02CD                        | <b>CITY OF EAST GRAND FORKS FIRE STATION NO 1 RO</b>             | No      | 02:00 PM | ONLINE | 1, 2, 6-7, 22-23, 26               |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT/ENGIN                  | ROOF SPEC INC ST PAUL, MN 55113-2720                             |         |          | Tel:   | (651) 639-0644 Fax: (651) 639-1828 |          |
| <b>GRAND FORKS, ND</b>           |  |         |          |        |                                    |          |
| + 2022-039C                      | <b>MCCANNEL HALL EXTERIOR RESTORATION BIDDIN</b>                 | Yes     | 02:00 PM | ONLINE | 1, 3-9                             |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT                        | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                       |         |          | Tel:   | (612) 278-7778 Fax: (612) 337-0031 |          |
| CONSTRUCTION M                   | CONSTRUCTION ENGINEERS INC GRAND FORKS, ND 58203                 |         |          | Tel:   | (701) 792-3200 Fax: (701) 772-1808 |          |

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| MBE#                     | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                     | EST COST            |
|--------------------------|--|---------|----------|--------|-------------------------------|---------------------|
| <b>HUTCHINSON, MN</b>    |  |         |          |        |                               |                     |
| + 2022-03C1              | <b>RWC/H-22 CLASSROOM REMODEL OF 244, 245, 246, 2</b>              | Yes     | 02:00 PM | ONLINE | 1-2, 6-10, 23, 26, 28         |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ARCHITECT                | ENGAN ASSOCIATES PA WILLMAR, MN 56201                              |         |          |        | Tel: (320) 214-7146           | Fax: (320) 235-0861 |
| MECHANICAL ENGI          | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                       |         |          |        | Tel: (701) 293-7957           | Fax: (701) 293-7381 |
| OWNER                    | RIDGEWATER COLLEGE WILLMAR, MN 56201                               |         |          |        | Tel: (320) 231-5118           | Fax: (320) 231-2908 |
| <b>KIELER, WI</b>        |  |         |          |        |                               |                     |
| 2022-0409                | <b>SOUTHWEST HEALTH KIELER CLINIC, 21-218</b>                      | Yes     | 02:00 PM | ONLINE | 1, 3-10, 12-13, 22-23, 26-28  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ARCHITECT                | RIVER VALLEY ARCHITECTS INC EAU CLAIRE, WI 54703                   |         |          |        | Tel: (715) 832-0875           | Fax:                |
| MECHANICAL/ELEC          | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          |        | Tel: (715) 832-5680           | Fax:                |
| CONSTRUCTION M           | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                          |         |          |        | Tel: (715) 834-1213           | Fax:                |
| <b>MINNEAPOLIS, MN</b>   |  |         |          |        |                               |                     |
| + 2022-0333              | <b>REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>                 | Yes     | 12:00 PM | ONLINE | 1, 3, 7                       |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ARCHITECT                | WARNEKE, OWEN & ASSOCIATES ARCHITECTS WINONA, MN 55987             |         |          |        | Tel: (507) 454-2038           | Fax: (507) 454-2024 |
| ENGINEER                 | M E P ASSOCIATES LLC EAGAN, MN 55121                               |         |          |        | Tel: (651) 379-9120           | Fax:                |
| OWNER                    | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175     |         |          |        | Tel: (612) 348-3181           | Fax: (612) 348-3886 |
| <b>MINNETONKA, MN</b>    |  |         |          |        |                               |                     |
| + 2022-0298              | <b>CITY OF MINNETONKA BURWELL HOUSE AND OUT B</b>                  | Yes     | 2:00 PM  | ONLINE | 1, 4, 6-7, 9                  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ENGINEER                 | COLLABORATIVE DESIGN GROUP INC MINNEAPOLIS, MN 55401               |         |          |        | Tel: (612) 332-3654           | Fax: (612) 332-3626 |
| OWNER                    | CITY OF MINNETONKA MINNETONKA, MN 55345                            |         |          |        | Tel: (952) 939-8200           | Fax: (952) 939-8244 |
| <b>PIPESTONE, MN</b>     |  |         |          |        |                               |                     |
| 2022-0421                | <b>FAMILY DOLLAR - PIPESTONE</b>                                   | No      | 02:00 PM | ONLINE | NOT SPECIFIED                 |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| <b>ROCHESTER, MN</b>     |  |         |          |        |                               |                     |
| + 2022-03EC              | <b>MANOR HILLS - ROCHESTER, 2316.02</b>                            | Yes     | 05:00 PM | ONLINE | 1, 3-12, 14, 21-23, 26-28, 32 |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ARCHITECT/ENGIN          | B K V GROUP MINNEAPOLIS, MN 55401                                  |         |          |        | Tel: (612) 339-3752           | Fax:                |
| <b>SAVAGE, MN</b>        |  |         |          |        |                               |                     |
| 2022-0347                | <b>CITY OF SAVAGE SCHROEDER'S ACRES PARK PARK</b>                  | No      | 11:00 AM | ONLINE | 1-2                           |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| OWNER                    | CITY OF SAVAGE - DEPT OF PUBLIC WORKS SAVAGE, MN 55378-4431        |         |          |        | Tel: (952) 882-2660           | Fax: (952) 882-2656 |
| <b>STEVENS POINT, WI</b> |  |         |          |        |                               |                     |
| 2022-02BF                | <b>NORTH SIDE YARD BUILDING 3, 2018.23 (REBID MBE</b>              | Yes     | 02:00 PM | ONLINE | 1, 3-12, 14, 21-23, 26-28     |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ARCHITECT                | SLINGSHOT ARCHITECTURE IOWA CITY, IA 52240                         |         |          |        | Tel: (515) 243-0074           | Fax:                |
| STRUCTURAL ENGI          | RAKER RHODES ENGINEERING DES MOINES, IA 50312                      |         |          |        | Tel: (515) 277-0275           | Fax: (515) 277-0276 |
| MECHANICAL/ELEC          | MODUS WATERLOO, IA 50703   |         |          |        | Tel: (319) 235-0650           | Fax: (319) 235-0644 |
| CONSTRUCTION M           | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                          |         |          |        | Tel: (715) 834-1213           | Fax: (715) 834-2331 |
| <b>WEST BRANCH, IA</b>   |  |         |          |        |                               |                     |
| + 2022-03BF              | <b>WEST BRANCH MIDDLE SCHOOL BOILER REPLACEM</b>                   | Yes     | 02:00 PM | ONLINE | 1, 22-23, 26                  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00  |         |          |        |                               |                     |
| ARCHITECT                | O P N ARCHITECTS INC CEDAR RAPIDS, IA 52401                        |         |          |        | Tel: (319) 363-6018           | Fax: (319) 363-7349 |
| ENGINEER                 | MODUS IOWA CITY, IA 52240  |         |          |        | Tel: (319) 248-4604           | Fax: (319) 248-0141 |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |          |        | Tel: (319) 364-2473           | Fax: (319) 364-2645 |

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| MBE#                            | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST            |
|---------------------------------|--|---------|----------|--------|---|---------------------|
| <b>Thursday, April 07, 2022</b> |  |         |          |        |   |                     |
| <b>BERTHA, MN</b>               |  |         |          |        |   |                     |
| + 2022-03C8                     | <b>TODD COUNTY HRA - BERTHA MANOR APARTMENTS</b>               | Yes     | 09:00 AM | ONLINE | 1-10, 22, 26, 31-32                     |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ARCHITECT                       | STUDIO E ARCHITECTS LLC GLENWOOD, MN 56334                     |         |          |        | Tel: (320) 634-9939                     | Fax:                |
| STRUCTURAL ENGI                 | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757              |         |          |        | Tel: (320) 762-1290                     | Fax:                |
| MECHANICAL ENGI                 | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                   |         |          |        | Tel: (701) 293-7957                     | Fax:                |
| ELECTRICAL ENGIN                | VAREBERG ENGINEERING FARGO, ND 58103                           |         |          |        | Tel: (701) 234-0926                     | Fax:                |
| <b>BISMARCK, ND</b>             |  |         |          |        |   |                     |
| + 2022-036D                     | <b>BAS SYSTEM UPGRADES- VARIOUS BUILDINGS- FRA</b>             | Yes     | 02:00 PM | ONLINE | 1, 23                                   |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ARCHITECT                       | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700              |         |          |        | Tel: (701) 837-8737                     | Fax: (701) 852-4877 |
| MECHANICAL ENGI                 | PRAIRIE ENGINEERING PC BISMARCK, ND 58504                      |         |          |        | Tel: (701) 258-3493                     | Fax: (701) 258-6857 |
| OWNER                           | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506              |         |          |        | Tel: (701) 333-2066                     | Fax: (701) 333-2067 |
| + 2022-03DF                     | <b>CITY OF BISMARCK - PUBLIC HEALTH - BID PACKAG</b>           | Yes     | 02:00 PM | ONLINE | 1-10, 12, 22-23, 26, 31-33              |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ARCHITECT                       | LEO A DALY MINNEAPOLIS, MN 55402-2455                          |         |          |        | Tel: (612) 338-8741                     | Fax:                |
| CONSTRUCTION M                  | KRAUS-ANDERSON CONSTRUCTION COMPANY BISMARCK, ND 58501         |         |          |        | Tel: (701) 989-7150                     | Fax:                |
| <b>BURNSVILLE, MN</b>           |  |         |          |        |   |                     |
| + 2022-03EA                     | <b>CITY OF BURNSVILLE - NORTH RIVER HILLS PARK IM</b>          | Yes     | 11:00 AM | ONLINE | 10, 12, 22, 32                          |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ENGINEER                        | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                 |         |          |        | Tel: (651) 645-4197                     | Fax:                |
| OWNER                           | CITY OF BURNSVILLE BURNSVILLE, MN 55337-3817                   |         |          |        | Tel: (952) 895-4534                     | Fax:                |
| <b>CALLAWAY, MN</b>             |  |         |          |        |   |                     |
| + 2022-03A1                     | <b>CITY OF CALLAWAY - NEW FIRE HALL, 202015-1</b>              | Yes     | 02:00 PM | ONLINE | 1, 3, 5-10, 12-13, 22-23, 26-27, 31, 32 |                     |
| Est Cost:                       | REQUESTED - \$0.00   |         |          |        |   |                     |
| ARCHITECT                       | Y H R PARTNERS MOORHEAD, MN 56560                              |         |          |        | Tel: (218) 233-4422                     | Fax:                |
| <b>CHIPPEWA FALLS, WI</b>       |  |         |          |        |   |                     |
| 2022-0322                       | <b>COURTYARD RENOVATIONS- WISCONSIN VETERANS</b>               | Yes     | 01:00 PM | ONLINE | 1-7, 30-33                              |                     |
| Est Cost:                       | OWNER - \$240,000.00   |         |          |        |   |                     |
| ARCHITECT/ENGIN                 | U P ENGINEERS & ARCHITECTS MARINETTE, WI 54143                 |         |          |        | Tel: (715) 732-4188                     | Fax:                |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485                     | Fax:                |
| <b>CLARION, IA</b>              |  |         |          |        |   |                     |
| 2022-02C6                       | <b>AVIATION FUEL FACILITY- CLARION MUNICIPAL AIRP</b>          | Yes     | 1:30 PM  | ONLINE | 23                                      |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ENGINEER                        | D G R ENGINEERING SIOUX FALLS, SD 57108                        |         |          |        | Tel: (605) 339-4157                     | Fax:                |
| <b>DE WITT, IA</b>              |  |         |          |        |   |                     |
| + 2022-03E3                     | <b>CAREER TECHNICAL EDUCATION BUILDING- CLINTO</b>             | Yes     | 02:00 PM | ONLINE | 1, 3-10, 12, 21-23, 26-28, 31-33        |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ARCHITECT                       | STUDIO 483 ARCHITECTS DAVENPORT, IA 52801                      |         |          |        | Tel: (319) 326-2555                     | Fax: (319) 326-1108 |
| CONSTRUCTION M                  | ESTES CONSTRUCTION DAVENPORT, IA 52808                         |         |          |        | Tel: (563) 322-7301                     | Fax: (563) 322-2503 |
| <b>DES MOINES, IA</b>           |  |         |          |        |   |                     |
| + 2022-03CF                     | <b>DES MOINES PUBLIC SCHOOLS - HOYT MIDDLE SCH</b>             | Yes     | 03:00 PM | ONLINE | 1-2, 7, 9                               |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00  |         |          |        |   |                     |
| ARCHITECT                       | ANGELO ARCHITECTURAL ASSOCIATES URBANDALE, IA 50323            |         |          |        | Tel: (515) 250-6950                     | Fax: (515) 276-9234 |
| CONSULTANT                      | BEE LINE & BLUE DES MOINES, IA 50312                           |         |          |        | Tel: (515) 244-1611                     | Fax: (515) 244-1020 |
| OWNER                           | DES MOINES INDEPENDENT COMMUNITY SCHOOL DISTRICT DES MOINES, I |         |          |        | Tel: (515) 242-7911                     | Fax:                |

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| MBE#                     | PROJECT   | ADDENDA | BID TIME | BIN #  | DIVISIONS   | EST COST |
|--------------------------|---|---------|----------|--------|---|----------|
| <b>DULUTH, MN</b>        |   |         |          |        |   |          |
| + 2022-0308              | <b>CHP-BIOGAS ENGINE GENERATORS AND SILOXANE</b>                  | Yes     | 02:00 PM | ONLINE | 1-5, 7-11, 13-16                                      |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| ENGINEER                 | DONOHUE & ASSOCIATES INC SHEYBOYGAN, WI 53081-8489                |         |          |        | <b>Tel:</b> (920) 208-0296 <b>Fax:</b>                |          |
| OWNER                    | WESTERN LAKE SUPERIOR SANITARY DISTRICT DULUTH, MN 55806-1894     |         |          |        | <b>Tel:</b> (218) 740-4794 <b>Fax:</b>                |          |
| + 2022-03F9              | <b>TISCHER CREEK HARTLEY TRAIL CROSSING PROJE</b>                 | Yes     | 03:00 PM | ONLINE | NOT SPECIFIED   |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| OWNER                    | SOUTH ST LOUIS SOIL & WATER CONSERVATION DISTRICT DULUTH, MN 55   |         |          |        | <b>Tel:</b> (218) 723-4867 <b>Fax:</b>                |          |
| <b>EDINA, MN</b>         |   |         |          |        |   |          |
| + 2022-041E              | <b>2022 REROOFING AT EDINA COMMUNITY CENTER, E</b>                | Yes     | 10:00 AM | ONLINE | 1, 6-7, 22  |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| ARCHITECT                | INSPEC INC MINNEAPOLIS, MN 55422-3953                             |         |          |        | <b>Tel:</b> (763) 546-3434 <b>Fax:</b>                |          |
| OWNER                    | EDINA PUBLIC SCHOOLS DISTRICT- ISD 273 EDINA, MN 55424            |         |          |        | <b>Tel:</b> (952) 848-3900 <b>Fax:</b>                |          |
| * 2022-0450              | <b>VALLEY VIEW MIDDLE SCHOOL POOL TILE REPLACE</b>                | No      | 10:00 AM | ONLINE | 1, 9, 13  |          |
|                          | <b>Est Cost:</b> REQUESTED - \$0.00                               |         |          |        |   |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |        | <b>Tel:</b> (651) 227-7773 <b>Fax:</b> (651) 223-5646 |          |
| OWNER                    | EDINA PUBLIC SCHOOLS DISTRICT- ISD 273 EDINA, MN 55424            |         |          |        | <b>Tel:</b> (612) 875-7174 <b>Fax:</b>                |          |
| <b>FOX LAKE, WI</b>      |   |         |          |        |   |          |
| 2022-0324                | <b>TRANSFORMER AND SWITCHGEAR REPLACEMENT -</b>                   | Yes     | 01:00 PM | ONLINE | 1, 7, 26  |          |
|                          | <b>Est Cost:</b> OWNER - \$210,000.00                             |         |          |        |   |          |
| CONSULTANT               | NATIONAL FACILITY SOLUTIONS LLC HASTINGS, MN 55033                |         |          |        | <b>Tel:</b> (718) 314-6599 <b>Fax:</b>                |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |          |
| <b>GILBERT, MN</b>       |   |         |          |        |   |          |
| + 2022-0389              | <b>GILBERT CAMPUS ABATEMENT AND DEMOLITION</b>                    | Yes     | 02:00 PM | ONLINE | 1   |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| CONSTRUCTION M           | KRAUS-ANDERSON CONSTRUCTION CO DULUTH, MN 55807                   |         |          |        | <b>Tel:</b> (218) 966-2120 <b>Fax:</b>                |          |
| <b>GOLDEN VALLEY, MN</b> |   |         |          |        |   |          |
| + 2022-0404              | <b>DORM BOILER REPLACEMENT- PERPICH CENTER FO</b>                 | Yes     | 02:00 PM | ONLINE | 1, 22-23, 25-26                                       |          |
|                          | <b>Est Cost:</b> OWNER** - \$409,726.00                           |         |          |        |   |          |
| OWNER                    | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001          |         |          |        | <b>Tel:</b> (651) 296-2600 <b>Fax:</b> (651) 297-7909 |          |
| <b>HURON, SD</b>         |   |         |          |        |   |          |
| 2022-0417                | <b>REPLACE ROOF- HURON AIRPORT ARMORY. 466500</b>                 | No      | 02:00 PM | ONLINE | 1-2, 6-7  |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| ARCHITECT                | CIAVARELLA DESIGN INC MITCHELL, SD 57301-2507                     |         |          |        | <b>Tel:</b> (605) 996-3735 <b>Fax:</b>                |          |
| OWNER                    | SOUTH DAKOTA OFFICE OF THE STATE ENGINEER PIERRE, SD 57501-3182   |         |          |        | <b>Tel:</b> (605) 773-3466 <b>Fax:</b> (605) 773-5980 |          |
| <b>LA CROSSE, WI</b>     |   |         |          |        |   |          |
| + 2022-034D              | <b>MAYO CLINIC HEALTH SYSTEM - FRANCISCAN HEAL</b>                | Yes     | 2:00 PM  | ONLINE | 1-14, 21-23, 26-28, 31-33                             |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| ARCHITECT                | KAHLER & SLATER ARCHITECTS MILWAUKEE, WI 53202                    |         |          |        | <b>Tel:</b> (414) 272-2000 <b>Fax:</b> (414) 272-2001 |          |
| CONSTRUCTION M           | KNUTSON CONSTRUCTION MINNEAPOLIS, MN 55426-1604                   |         |          |        | <b>Tel:</b> (763) 546-1400 <b>Fax:</b>                |          |
| <b>LUCK, WI</b>          |   |         |          |        |   |          |
| + 2022-035F              | <b>LUCK 4K-12 SCHOOL BID PACKAGE NO 1 (REBID MB</b>               | Yes     | 02:00 PM | ONLINE | 1-12, 22-23, 26-28                                    |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |   |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |        | <b>Tel:</b> (651) 227-7773 <b>Fax:</b>                |          |
| STRUCTURAL ENGI          | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          |        | <b>Tel:</b> (763) 843-0420 <b>Fax:</b>                |          |
| CONSTRUCTION M           | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                         |         |          |        | <b>Tel:</b> (715) 834-1213 <b>Fax:</b>                |          |

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| MBE#                     | PROJECT   | ADDENDA | BID TIME | BIN #                      | DIVISIONS                          | EST COST |
|--------------------------|---|---------|----------|----------------------------|------------------------------------|----------|
| + 2022-0428              | <b>LUCK SCHOOL DISTRICT - GYM ADDITION - BID PAC</b>              | Yes     | 02:00 PM | ONLINE                     | 1, 3-12, 22-23, 26-28              |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | <b>Tel:</b> (651) 227-7773 | <b>Fax:</b>                        |          |
| STRUCTURAL ENGI          | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          | <b>Tel:</b> (763) 843-0420 | <b>Fax:</b>                        |          |
| CONSTRUCTION M           | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                         |         |          | <b>Tel:</b> (715) 834-1213 | <b>Fax:</b>                        |          |
| <b>MAHNOMEN, MN</b>      |   |         |          |                            |                                    |          |
| + 2022-03BC              | <b>MAHNOMEN COUNTY COURTHOUSE IMPROVEMENT</b>                     | Yes     | 02:00 PM | ONLINE                     | 1-3, 6-9, 26-27                    |          |
| <b>Est Cost:</b>         | REQUESTED - \$0.00  |         |          |                            |                                    |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | <b>Tel:</b> (651) 227-7773 | <b>Fax:</b> (651) 223-5646         |          |
| <b>MARSHALL, MN</b>      |   |         |          |                            |                                    |          |
| + 2022-0385              | <b>MARSHALL PUBLIC SCHOOLS CAREER AND TECHN</b>                   | Yes     | 02:00 PM | ONLINE                     | 1-3, 5-10, 12, 21-23, 26-28, 31-33 |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ARCHITECT                | J L G ARCHITECTS SIOUX FALLS, SD 57104                            |         |          | <b>Tel:</b> (605) 271-2531 | <b>Fax:</b>                        |          |
| OWNERS REP               | I C S CONSULTING INC MINNEAPOLIS, MN 55413                        |         |          | <b>Tel:</b> (309) 339-8254 | <b>Fax:</b>                        |          |
| <b>MINNEAPOLIS, MN</b>   |   |         |          |                            |                                    |          |
| 2022-0309                | <b>CITY OF MINNEAPOLIS - JERRY HAAF MEMORIAL PA</b>               | No      | 02:00 PM | ONLINE                     | 1, 23, 26                          |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ENGINEER                 | T K D A ST PAUL, MN 55101-2140                                    |         |          | <b>Tel:</b> (651) 292-4400 | <b>Fax:</b>                        |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55401     |         |          | <b>Tel:</b> (612) 673-2500 | <b>Fax:</b>                        |          |
| + 2022-032C              | <b>FRANKLIN O AND M EAST PRIMARY SWITCHGEAR. 6</b>                | Yes     | 02:00 PM | ONLINE                     | 1, 3, 26, 31-33                    |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ENGINEER                 | STANLEY CONSULTANTS INC MINNEAPOLIS, MN 55416-1222                |         |          | <b>Tel:</b> (952) 546-3669 | <b>Fax:</b>                        |          |
| OWNER                    | METROPOLITAN COUNCIL ST PAUL, MN 55101                            |         |          | <b>Tel:</b>                | <b>Fax:</b> (651) 602-1083         |          |
| <b>NEW SALEM, ND</b>     |   |         |          |                            |                                    |          |
| + 2022-03A5              | <b>CITY OF NEW SALEM - 2022 STREET AND UTILITY IM</b>             | Yes     | 11:00 AM | ONLINE                     | 1-2                                |          |
| <b>Est Cost:</b>         | APPROXIMATE** - \$3,750,000.00                                    |         |          |                            |                                    |          |
| ENGINEER                 | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) BIS    |         |          | <b>Tel:</b> (701) 221-0530 | <b>Fax:</b>                        |          |
| <b>NORTH LIBERTY, IA</b> |   |         |          |                            |                                    |          |
| + 2022-0408              | <b>CITY OF NORTH LIBERTY COMMUNITY CENTER ROO</b>                 | Yes     | 10:00 AM | ONLINE                     | 1, 6-7                             |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ARCHITECT                | SHIVE-HATTERY INC CEDAR RAPIDS, IA 52401                          |         |          | <b>Tel:</b> (319) 270-2060 | <b>Fax:</b> (319) 364-4251         |          |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b> (319) 364-2645         |          |
| <b>PRESHO, SD</b>        |   |         |          |                            |                                    |          |
| + 2022-041F              | <b>CITY OF PRESHO WASTEWATER OUTFALL AND WILL</b>                 | Yes     | 02:00 PM | ONLINE                     | 1-3, 31-33                         |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ARCHITECT/ENGIN          | SCHMUCKER PAUL NOHR & ASSOCIATES MITCHELL, SD 57301               |         |          | <b>Tel:</b> (605) 996-7761 | <b>Fax:</b> (605) 996-0015         |          |
| <b>PRIOR LAKE, MN</b>    |   |         |          |                            |                                    |          |
| + 2022-03E8              | <b>CITY OF PRIOR LAKE FIRE STATION NO 1 REMODEL.</b>              | Yes     | 02:00 PM | ONLINE                     | 1-2, 4-12, 21-23, 26, 32           |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00   |         |          |                            |                                    |          |
| ARCHITECT                | OERTEL ARCHITECTS ST PAUL, MN 55105                               |         |          | <b>Tel:</b> (651) 696-5186 | <b>Fax:</b> (651) 696-5188         |          |
| MECHANICAL/ELEC          | PAULSON & CLARK ENGINEERING INC WHITE BEAR LAKE, MN 55110         |         |          | <b>Tel:</b> (651) 287-7506 | <b>Fax:</b> (651) 407-6476         |          |
| OWNER                    | CITY OF PRIOR LAKE ENGINEERING DEPT PRIOR LAKE, MN 55372          |         |          | <b>Tel:</b> (952) 447-9899 | <b>Fax:</b> (952) 447-4263         |          |

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| MBE#                            | PROJECT   | ADDENDA | BID TIME | BIN #               | DIVISIONS               | EST COST |
|---------------------------------|---|---------|----------|---------------------|-------------------------|----------|
| <b>ROCHESTER, MN</b>            |   |         |          |                     |                         |          |
| + 2022-0334                     | FARMHOUSE, SMOKEHOUSE, CAVE & BARN - GEOR                       | Yes     | 2:00 PM  | ONLINE              | 1-9, 22-23, 26          |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| ARCHITECT                       | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                      |         |          | Tel: (612) 337-0000 | Fax: (612) 337-0031     |          |
| STRUCTURAL ENGI                 | SHORT ELLIOTT HENDRICKSON (S E H) INC ROCHESTER, MN 55904-7399  |         |          | Tel: (507) 288-6464 | Fax: (507) 288-5058     |          |
| CONSTRUCTION M                  | KNUTSON CONSTRUCTION SERVICES ROCHESTER, MN 55901               |         |          | Tel: (507) 206-2507 | Fax: (507) 280-9797     |          |
| <b>VARIOUS, MN</b>              |   |         |          |                     |                         |          |
| 2022-03E7                       | 2022 PAVEMENT REHABILITATION BID PACKAGE 3.                     | No      | 02:00 PM | ONLINE              | 1, 10, 31-32            |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| ENGINEER                        | INSPEC INC MINNEAPOLIS, MN 55422-3953                           |         |          | Tel: (763) 546-3434 | Fax: (763) 546-8669     |          |
| OWNER                           | WAYZATA PUBLIC SCHOOLS, ISD #284 WAYZATA, MN 55391              |         |          | Tel: (763) 745-5000 | Fax: (763) 745-5091     |          |
| <b>WAHPETON, ND</b>             |   |         |          |                     |                         |          |
| + 2022-037A                     | EAST SIDE SANITARY SEWER PHASE B PART II. W21-                  | Yes     | 10:00 AM | ONLINE              | 1-10, 26, 31-33, 40, 43 |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| ENGINEER                        | INTERSTATE ENGINEERING INC WAHPETON, ND 58074-0667              |         |          | Tel: (701) 642-5521 | Fax:                    |          |
| 2022-03A0                       | NORTH DAKOTA STATE COLLEGE OF SCIENCE (NDS)                     | No      | 03:00 PM | ONLINE              | 1                       |          |
| Est Cost:                       | ENGINEER** - \$231,500.00                                       |         |          |                     |                         |          |
| ENGINEER                        | INTERSTATE ENGINEERING INC WAHPETON, ND 58074-0667              |         |          | Tel: (701) 642-5521 | Fax:                    |          |
| <b>Friday, April 08, 2022</b>   |   |         |          |                     |                         |          |
| <b>APPLE VALLEY / EAGAN, MN</b> |   |         |          |                     |                         |          |
| 2022-0307                       | REQUEST FOR BIDS - FACILITY PARKING LOT MILL A                  | Yes     | 3:00 PM  | ONLINE              | NOT SPECIFIED           |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| OWNER                           | MINNESOTA VALLEY TRANSIT AUTHORITY BURNSVILLE, MN 55337         |         |          | Tel: (952) 233-1233 | Fax:                    |          |
| <b>APPLE VALLEY, MN</b>         |   |         |          |                     |                         |          |
| 2022-03CB                       | DISTRICT SERVICE CENTER 2022 BAS UPGRADE - R                    | Yes     | 10:00 AM | ONLINE              | 1, 23, 26               |          |
| Est Cost:                       | REQUESTED** - \$0.00  |         |          |                     |                         |          |
| ARCHITECT/ENGIN                 | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646     |          |
| OWNER                           | ROSEMOUNT-APPLE VALLEY-EAGAN PUBLIC SCHOOL DISTRICT, ISD #196 R |         |          | Tel: (651) 423-7591 | Fax: (651) 423-7730     |          |
| <b>BRAINERD, MN</b>             |   |         |          |                     |                         |          |
| + 2022-0365                     | CITY OF BRAINERD - WATER TOWER REHABILITATIO                    | Yes     | 10:00 AM | ONLINE              | 1-2, 4-8                |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| ARCHITECT                       | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401              |         |          | Tel: (612) 338-2029 | Fax:                    |          |
| <b>COON RAPIDS, MN</b>          |   |         |          |                     |                         |          |
| 2022-0367                       | CITY OF COON RAPIDS - MISCELLANEOUS CITY PAR                    | No      | 02:00 PM | ONLINE              | NOT SPECIFIED           |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| OWNER                           | CITY OF COON RAPIDS COON RAPIDS, MN 55433                       |         |          | Tel: (763) 767-6465 | Fax:                    |          |
| <b>GREENWOOD, WI</b>            |   |         |          |                     |                         |          |
| 2022-0402                       | CITY OF GREENWOOD WATERMAIN RIVER CROSSIN                       | No      | 10:00 AM | ONLINE              | 1-2                     |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| ARCHITECT                       | MORGAN AND PARMLEY, LTD LADYSMITH, WI 54848                     |         |          | Tel: (715) 532-3721 | Fax: (715) 532-5305     |          |
| <b>SPENCER, IA</b>              |   |         |          |                     |                         |          |
| 2022-036E                       | CITY OF SPENCER 2022 FAIRVIEW COURT REPLACE                     | No      | 03:00 PM | ONLINE              | NOT SPECIFIED           |          |
| Est Cost:                       | NOT RELEASED** - \$0.00   |         |          |                     |                         |          |
| ENGINEER                        | KRUSE, CATE AND NELSON, P.C. SPENCER, IA 51301                  |         |          | Tel: (712) 240-3468 | Fax:                    |          |

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| MBE#                    | PROJECT  | ADDENDA | BID TIME | BIN #               | DIVISIONS             | EST COST |
|-------------------------|--|---------|----------|---------------------|-----------------------|----------|
| <b>TURTLE LAKE, ND</b>  |  |         |          |                     |                       |          |
| + 2022-03ED             | MSRWD SERVICE TO BFEP - GROUND STORAGE RES                     | Yes     | 11:00 AM | ONLINE              | 1, 3, 9, 31-33, 40    |          |
|                         | Est Cost: NOT RELEASED** - \$0.00                              |         |          |                     |                       |          |
| ENGINEER                | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) BIS |         |          | Tel: (701) 221-0530 | Fax:                  |          |
| 2022-03F4               | MSRWD SERVICE TO BFEP PIPELINES- P00215-2020-                  | No      | 11:00 AM | ONLINE              | 1, 3, 9-10, 31-33, 40 |          |
|                         | Est Cost: NOT RELEASED** - \$0.00                              |         |          |                     |                       |          |
| ENGINEER                | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) BIS |         |          | Tel: (701) 221-0530 | Fax: (701) 221-0531   |          |
| <b>WEYERHAEUSER, WI</b> |  |         |          |                     |                       |          |
| 2022-03C2               | VILLAGE OF WYERHAEUSER RAILWAY AVENUE REH                      | No      | 10:00 AM | ONLINE              | 1-2                   |          |
|                         | Est Cost: NOT RELEASED** - \$0.00                              |         |          |                     |                       |          |
| ARCHITECT               | MORGAN AND PARMLEY, LTD LADYSMITH, WI 54848                    |         |          | Tel: (715) 532-3721 | Fax: (715) 532-5305   |          |

**Monday, April 11, 2022**

|                         |   |     |          |                     |                      |  |
|-------------------------|---|-----|----------|---------------------|----------------------|--|
| <b>CALEDONIA, MN</b>    |   |     |          |                     |                      |  |
| 2022-03CA               | HOUSTON COUNTY - BRIDGE REMOVAL PROJECT S                     | No  | 10:00 AM | ONLINE              | NOT SPECIFIED        |  |
|                         | Est Cost: NOT RELEASED** - \$0.00                             |     |          |                     |                      |  |
| OWNER                   | HOUSTON COUNTY ENGINEER CALEDONIA, MN 55921                   |     |          | Tel: (507) 725-3925 | Fax: (507) 725-5417  |  |
| <b>CEDAR RAPIDS, IA</b> |   |     |          |                     |                      |  |
| * 2022-0441             | XAVIER CATHOLIC HIGH SCHOOL - SECURITY ENTRA                  | No  | 02:00 PM | ONLINE              | 1-2, 5-9, 12         |  |
|                         | Est Cost: NOT RELEASED** - \$0.00                             |     |          |                     |                      |  |
| ARCHITECT               | EMERGENT ARCHITECTURE CEDAR RAPIDS, IA 52402                  |     |          | Tel: (319) 393-9334 | Fax:                 |  |
| MECHANICAL/ELEC         | WEST PLAINS ENGINEERING INC RAPID CITY, SD 57702-3419         |     |          | Tel: (605) 348-7455 | Fax:                 |  |
| <b>PLYMOUTH, MN</b>     |   |     |          |                     |                      |  |
| 2022-03D7               | ADMINISTRATIVE CENTER - MILL AND OVERLAY WIT                  | No  | 10:00 AM | ONLINE              | 1, 31-32             |  |
|                         | Est Cost: NOT RELEASED** - \$0.00                             |     |          |                     |                      |  |
| OWNER                   | THREE RIVERS PARK DISTRICT DEVELOPMENT SECTION PLYMOUTH, MN 5 |     |          | Tel: (763) 559-9000 | Fax:                 |  |
| <b>WEBSTER, WI</b>      |   |     |          |                     |                      |  |
| + 2022-0279             | VILLAGE OF WEBSTER VILLAGE HALL AND POLICE                    | Yes | 11:00 AM | ONLINE              | 1-3, 5-10, 12, 31-32 |  |
|                         | Est Cost: REQUESTED - \$0.00                                  |     |          |                     |                      |  |
| ARCHITECT               | LEGEND ARCHITECTURE LLC SPRINGBROOK, WI 54875                 |     |          | Tel: (715) 558-3520 | Fax:                 |  |

**Tuesday, April 12, 2022**

|                       |   |     |          |                     |                        |  |
|-----------------------|---|-----|----------|---------------------|------------------------|--|
| <b>ALBERT LEA, MN</b> |   |     |          |                     |                        |  |
| + 2022-0377           | CITY OF ALBERT LEA ICE ARENA ROOF REPLACEME               | Yes | 03:00 PM | ONLINE              | 1-2, 6-7               |  |
|                       | Est Cost: NOT RELEASED** - \$0.00                         |     |          |                     |                        |  |
| ARCHITECT/ENGIN       | T S P INC ROCHESTER, MN 55901-0296                        |     |          | Tel: (507) 288-8155 | Fax: (507) 288-7220    |  |
| ENGINEER              | W S B & ASSOCIATES INC BURNSVILLE, MN 55337               |     |          | Tel: (952) 737-4660 | Fax:                   |  |
| OWNER                 | CITY OF ALBERT LEA ALBERT LEA, MN 56007                   |     |          | Tel: (507) 377-4315 | Fax: (507) 377-4336    |  |
| <b>BISMARCK, ND</b>   |   |     |          |                     |                        |  |
| 2022-03CC             | HAY CREEK TRAIL REHABILITATION - BISMARCK PR              | No  | 04:00 PM | ONLINE              | NOT SPECIFIED          |  |
|                       | Est Cost: NOT RELEASED** - \$0.00                         |     |          |                     |                        |  |
| CIVIL ENGINEER        | KADRMAS LEE & JACKSON INC (K L J) BISMARCK, ND 58501-3310 |     |          | Tel: (701) 355-8400 | Fax: (701) 355-8781    |  |
| <b>BRITT, IA</b>      |   |     |          |                     |                        |  |
| 2022-0399             | CARDIOVASCULAR/RESPIRATORY EXPANSION- HAN                 | Yes | 02:00 PM | ONLINE              | 1-10, 12, 21-23, 26-28 |  |
|                       | Est Cost: NOT RELEASED** - \$0.00                         |     |          |                     |                        |  |
| ARCHITECT             | ACCORD ARCHITECTURE MASON CITY, IA 50402-0826             |     |          | Tel: (641) 423-4784 | Fax: (641) 423-9244    |  |
| MECHANICAL/ELEC       | MODUS WATERLOO, IA 50703                                  |     |          | Tel: (319) 235-0650 | Fax: (319) 235-0644    |  |
| CONSULTANT            | BEELINE & BLUE DES MOINES, IA 50312                       |     |          | Tel: (515) 244-1611 | Fax: (515) 244-1020    |  |

# Denotes New Date; \* Denotes New Plan Listed; + Denotes New Addenda; NOS = Plan Not On Site

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| MBE#                      | PROJECT   | ADDENDA | BID TIME | BIN #  | DIVISIONS                          | EST COST |
|---------------------------|---|---------|----------|--------|------------------------------------|----------|
| <b>BURNETT COUNTY, WI</b> |   |         |          |        |                                    |          |
| * 2022-045C               | <b>MINERVA DAM REHABILITATION - BURNETT COUNTY</b>                | No      | 02:15 PM | ONLINE | 1-3, 5, 31-32, 35                  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| ARCHITECT/ENGIN           | CEDAR CORPORATION MENOMONIE, WI 54751-2697                        |         |          | Tel:   | (800) 472-7372 Fax:                |          |
| <b>CHIPPEWA FALLS, WI</b> |   |         |          |        |                                    |          |
| 2022-036F                 | <b>CHIPPEWA COUNTY ROOF REPLACEMENT- 222008</b>                   | No      | 01:00 PM | ONLINE | 1-2, 6-7, 22-23, 26                |          |
| Est Cost:                 | REQUESTED - \$0.00  |         |          |        |                                    |          |
| ARCHITECT/ENGIN           | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | Tel:   | (651) 227-7773 Fax: (651) 223-5646 |          |
| OWNER                     | CHIPPEWA COUNTY HIGHWAY DEPARTMENT CHIPPEWA FALLS, WI 54729       |         |          | Tel:   | (715) 726-7914 Fax: (715) 726-7918 |          |
| <b>EXCELSIOR, MN</b>      |   |         |          |        |                                    |          |
| 2022-0410                 | <b>CITY OF EXCELSIOR COMMONS CONCESSIONS BUIL</b>                 | No      | 12:00 PM | ONLINE | 1-8, 10, 12, 22-23, 26, 31-33      |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| ARCHITECT                 | VJAA INC MINNEAPOLIS, MN 55401                                    |         |          | Tel:   | (612) 872-6370 Fax: (612) 872-6380 |          |
| ENGINEER                  | E D I- DOLEJS MINNEAPOLIS, MN 55411                               |         |          | Tel:   | (612) 343-5965 Fax: (612) 343-5982 |          |
| STRUCTURAL ENGI           | MEYER BORGMAN JOHNSON MINNEAPOLIS, MN 55402                       |         |          | Tel:   | (612) 338-0713 Fax: (612) 337-5325 |          |
| CIVIL ENGINEER            | PIERCE PINI & ASSOCIATES INC BLAINE, MN 55434                     |         |          | Tel:   | (763) 537-1311 Fax: (763) 537-1354 |          |
| CONSTRUCTION M            | GARDNER BUILDERS LLC MINNEAPOLIS, MN 55402-2416                   |         |          | Tel:   | (612) 695-9415 Fax:                |          |
| <b>FINLAND, MN</b>        |   |         |          |        |                                    |          |
| * 2022-0435               | <b>FINLAND AREA OFFICE ONSITE SEWER SYSTEM REP</b>                | No      | 02:00 PM | ONLINE | 1, 33                              |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| OWNER                     | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001          |         |          | Tel:   | (218) 203-4389 Fax:                |          |
| <b>HASTINGS, MN</b>       |   |         |          |        |                                    |          |
| + 2022-02FB               | <b>HASTINGS WWTP AERATION AND HVAC RENEWAL-</b>                   | Yes     | 2:00 PM  | ONLINE | 1-3, 11, 15-16                     |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| ARCHITECT/ENGIN           | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110           |         |          | Tel:   | (651) 490-2000 Fax: (651) 490-2150 |          |
| OWNER                     | METROPOLITAN COUNCIL ST PAUL, MN 55101                            |         |          | Tel:   | (651) 602-1038 Fax: (651) 602-1083 |          |
| <b>IOWA CITY, IA</b>      |   |         |          |        |                                    |          |
| 2022-03D2                 | <b>JOHN PAPPAJOHN BUSINESS BUILDING - UPGRADE</b>                 | No      | 02:00 PM | ONLINE | 1-2, 23                            |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| ENGINEER                  | K F I ENGINEERS IOWA CITY, IA 52240                               |         |          | Tel:   | (319) 284-3005 Fax: (651) 770-0879 |          |
| OWNER                     | UNIVERSITY OF IOWA - PRINTING DEPARTMENT IOWA CITY, IA 52242-1602 |         |          | Tel:   | (319) 384-3748 Fax: (319) 384-3792 |          |
| <b>KENOSHA, WI</b>        |   |         |          |        |                                    |          |
| 2022-0372                 | <b>FIRE HYDRANT INSTALLATION - SPORTS AND ACTIVI</b>              | Yes     | 01:00 PM | ONLINE | 1-3, 30-33                         |          |
| Est Cost:                 | OWNER - \$75,000.00   |         |          |        |                                    |          |
| ENGINEER                  | RUEKERT & MIELKE ENGINEERING MADISON, WI 53714                    |         |          | Tel:   | (608) 819-2600 Fax:                |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel:   | (608) 266-1485 Fax:                |          |
| <b>KIMBALL, SD</b>        |   |         |          |        |                                    |          |
| 2022-03E4                 | <b>KIMBALL SCHOOL ISD #7-2. MULTI-PURPOSE ADDITI</b>              | No      | 02:00 PM | ONLINE | 1-10, 12, 22-23, 26-28, 31-33      |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| ARCHITECT                 | ARCHITECTURE INCORPORATED RAPID CITY, SD 57701                    |         |          | Tel:   | (605) 721-1158 Fax:                |          |
| CONSTRUCTION M            | HAUGAN, GIL CONSTRUCTION CO SIOUX FALLS, SD 57104                 |         |          | Tel:   | (605) 336-6082 Fax:                |          |
| <b>LA CROSSE, WI</b>      |   |         |          |        |                                    |          |
| + 2022-0419               | <b>WESTERN TECHNICAL COLLEGE PHYSICAL PLANT R</b>                 | Yes     | 02:00 PM | ONLINE | 1-9, 23, 26-28                     |          |
| Est Cost:                 | NOT RELEASED** - \$0.00   |         |          |        |                                    |          |
| ARCHITECT/ENGIN           | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                     |         |          | Tel:   | (608) 784-1830 Fax: (608) 782-5844 |          |
| STRUCTURAL ENGI           | R A SMITH NATIONAL MADISON, WI 53718                              |         |          | Tel:   | (608) 421-5321 Fax:                |          |

# Denotes New Date; \* Denotes New Plan Listed; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                    | PROJECT   | ADDENDA  | BID TIME | BIN #    | DIVISIONS   | EST COST                                  |
|-------------------------|---|--|----------|----------|-------------|---|
| <b>MANKATO, MN</b>      |   |  |          |          |             |   |
| *                       | <b>2022-0463</b>  | <b>MAPS EARLY CHILDHOOD PHASE 1. MANKATO AREA</b>    | No       | 02:00 PM | ONLINE      | 1-10, 12, 21-23, 26-28, 31-32             |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ARCHITECT/ENGIN         | I S G MANKATO, MN 56001-3785                                    |  |          |          | <b>Tel:</b> | (507) 387-6651 <b>Fax:</b> (507) 387-3583 |
| CONSTRUCTION M          | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030       |  |          |          | <b>Tel:</b> | (612) 332-7281 <b>Fax:</b> (612) 332-8739 |
| <b>MASON CITY, IA</b>   |   |  |          |          |             |   |
| +                       | <b>2022-03D0</b>  | <b>NORTH IOWA AREA COMMUNITY COLLEGE - STUDE</b>     | Yes      | 02:00 PM | ONLINE      | 1-3, 5-10, 12, 20-23, 26-28, 30           |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ARCHITECT               | BERGLAND & CRAM ARCHITECTS MASON CITY, IA 50401                 |  |          |          | <b>Tel:</b> | (641) 423-6349 <b>Fax:</b>                |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                             |  |          |          | <b>Tel:</b> | (515) 244-1611 <b>Fax:</b>                |
| <b>MINNEAPOLIS, MN</b>  |   |  |          |          |             |   |
| +                       | <b>2022-03DE</b>  | <b>REHABILITATION OF BRICK RESIDENTIAL BUILDING-</b> | Yes      | 03:00 PM | ONLINE      | 1-16                                      |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| +                       | <b>2022-0430</b>  | <b>SULLIVAN MIDDLE SCHOOL TECH SPACE RENOVATI</b>    | Yes      | 10:00 AM | ONLINE      | 1-2, 6, 8-9, 26                           |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ARCHITECT/ENGIN         | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |  |          |          | <b>Tel:</b> | (651) 227-7773 <b>Fax:</b> (651) 223-5646 |
| OWNER                   | MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPOL |  |          |          | <b>Tel:</b> | (612) 668-0000 <b>Fax:</b>                |
| <b>MINOT, ND</b>        |   |  |          |          |             |   |
| +                       | <b>2022-03BE</b>  | <b>BROADWAY CIRCLE. 20204441. PROJECT BEE</b>        | Yes      | 02:00 PM | ONLINE      | 1-12, 14, 20-23, 26-28                    |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ARCHITECT/ENGIN         | E A P C ARCHITECT ENGINEERS PC MINOT, ND 58701                  |  |          |          | <b>Tel:</b> | (701) 839-4547 <b>Fax:</b>                |
| <b>MORTON, MN</b>       |   |  |          |          |             |   |
|                         | <b>2022-038F</b>  | <b>2022 WATER SYSTEM LOOPING IMPROVEMENTS- LO</b>    | No       | 02:00 PM | ONLINE      | 1-2                                       |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ENGINEER                | BOLTON & MENK INC SLEEPY EYE, MN 56085                          |  |          |          | <b>Tel:</b> | (507) 794-5541 <b>Fax:</b>                |
| <b>MPLS, MN</b>         |   |  |          |          |             |   |
| +                       | <b>2022-0381</b>  | <b>2022 MISCELLANEOUS AIRFIELD CONSTRUCTION AT</b>   | Yes      | 02:00 PM | ONLINE      | 1-2, 31-32                                |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ENGINEER                | T K D A ST PAUL, MN 55101-2140                                  |  |          |          | <b>Tel:</b> | (651) 292-4400 <b>Fax:</b>                |
| OWNER                   | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2  |  |          |          | <b>Tel:</b> | (612) 726-8100 <b>Fax:</b>                |
|                         | <b>2022-03E2</b>  | <b>2022 EMC PLANT UPGRADES- MINNEAPOLIS/ST PAU</b>   | No       | 02:00 PM | ONLINE      | 1, 23, 25-26                              |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| MECHANICAL/ELEC         | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                   |  |          |          | <b>Tel:</b> | (612) 339-4941 <b>Fax:</b> (612) 339-8354 |
| CIVIL ENGINEER          | T K D A ST PAUL, MN 55101-2140                                  |  |          |          | <b>Tel:</b> | (651) 292-4400 <b>Fax:</b> (651) 292-0083 |
| OWNER                   | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2  |  |          |          | <b>Tel:</b> | (612) 726-8100 <b>Fax:</b> (612) 726-6457 |
| <b>MPLS/ST PAUL, MN</b> |   |  |          |          |             |   |
| +                       | <b>2022-03E6</b>  | <b>2022 ORANGE RAMP METAL PANEL REPLACEMENT-</b>     | Yes      | 2:00 PM  | ONLINE      | 1-2, 7, 10, 26-27                         |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ARCHITECT               | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                      |  |          |          | <b>Tel:</b> | (612) 337-0000 <b>Fax:</b> (612) 337-0031 |
| ELECTRICAL ENGIN        | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                   |  |          |          | <b>Tel:</b> | (612) 339-4941 <b>Fax:</b> (612) 339-8354 |
| *                       | <b>2022-0439</b>  | <b>2022 HEATING PUMP UPGRADES - METROPOLITAN A</b>   | No       | 02:00 PM | ONLINE      | 1, 23, 25-26                              |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| MECHANICAL/ELEC         | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                   |  |          |          | <b>Tel:</b> | (612) 339-4941 <b>Fax:</b>                |
| <b>NEW RICHMOND, WI</b> |   |  |          |          |             |   |
| +                       | <b>2022-032F</b>  | <b>NORTHWOOD TECHNICAL COLLEGE - NEW RICHMO</b>      | Yes      | 2:00 PM  | ONLINE      | 1-10, 12, 22-23, 26-28                    |
|                         | <b>Est Cost:</b>  | NOT RELEASED** - \$0.00                              |          |          |             |   |
| ARCHITECT/ENGIN         | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                   |  |          |          | <b>Tel:</b> | (608) 784-1830 <b>Fax:</b> (608) 782-5844 |

# Denotes New Date; \* Denotes New Plan Listed; + Denotes New Addenda; NOS = Plan Not On Site

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| MBE#                   | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                | EST COST            |
|------------------------|--|---------|----------|--------|--------------------------|---------------------|
| <b>OSHKOSH, WI</b>     |  |         |          |        |                          |                     |
| + 2022-0191            | <b>TOILET AND SHOWER ROOM RENOVATION - GRUEN</b>                   | Yes     | 01:00 PM | ONLINE | 1-10, 21-23, 26, 28      |                     |
| Est Cost:              | OWNER - \$2,600,000.00   |         |          |        |                          |                     |
| ARCHITECT              | ARCHITECTS GROUP LIMITED GREEN BAY, WI 54301-2280                  |         |          |        | Tel: (920) 432-1232      | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485      | Fax:                |
| <b>PILLAGER, MN</b>    |  |         |          |        |                          |                     |
| 2022-042D              | <b>PILLAGER STADIUM AND SITE IMPROVEMENTS. PILL</b>                | No      | 02:00 PM | ONLINE | 1-2, 26, 31-32           |                     |
| Est Cost:              | REQUESTED - \$0.00   |         |          |        |                          |                     |
| ARCHITECT/ENGIN        | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402               |         |          |        | Tel: (651) 227-7773      | Fax:                |
| CIVIL ENGINEER         | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430  |         |          |        | Tel: (763) 843-0420      | Fax:                |
| <b>SAINT PAUL, MN</b>  |  |         |          |        |                          |                     |
| + 2022-03D5            | <b>2022 TERMINAL 1 TUG DOORS REPLACEMENT - MINN</b>                | Yes     | 02:00 PM | ONLINE | 1-3, 5-11, 23, 25-26, 32 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00  |         |          |        |                          |                     |
| ARCHITECT              | ALLIANCE- INTERNATIONAL AIRPORT OFFICE ST PAUL, MN 55111-3003      |         |          |        | Tel: (612) 726-9012      | Fax: (612) 726-1047 |
| STRUCTURAL ENGI        | MEYER BORGMAN JOHNSON MINNEAPOLIS, MN 55402                        |         |          |        | Tel: (612) 338-0713      | Fax: (612) 337-5325 |
| MECHANICAL/ELEC        | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                      |         |          |        | Tel: (612) 339-4941      | Fax: (612) 339-8354 |
| CIVIL ENGINEER         | T K D A ST PAUL, MN 55101-2140                                     |         |          |        | Tel: (651) 292-4400      | Fax: (651) 292-0083 |
| OWNER                  | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2     |         |          |        | Tel: (612) 726-8100      | Fax: (612) 726-6457 |
| <b>SIOUX FALLS, SD</b> |  |         |          |        |                          |                     |
| 2022-03DB              | <b>CAMPUS WIDE. TUCKPOINTING AND JOINT REPAIR -</b>                | No      | 02:30 PM | ONLINE | 1, 7                     |                     |
| Est Cost:              | NOT RELEASED** - \$0.00  |         |          |        |                          |                     |
| ARCHITECT              | BURNS, MICHAEL J ARCHITECTS LTD MOORHEAD, MN 56560-1923            |         |          |        | Tel: (218) 233-6620      | Fax:                |
| OWNER                  | SOUTH DAKOTA OFFICE OF THE STATE ENGINEER PIERRE, SD 57501-3182    |         |          |        | Tel: (605) 773-3466      | Fax:                |
| <b>SOUDAN, MN</b>      |  |         |          |        |                          |                     |
| + 2022-02A0            | <b>SOUDAN MINE SHAFT REHABILITATION- LAKE VERMI</b>                | Yes     | 2:00 PM  | ONLINE | 1-3, 5, 31               |                     |
| Est Cost:              | OWNER** - \$6,923,092.00   |         |          |        |                          |                     |
| ENGINEER               | C N A CONSULTING ENGINEERS MINNEAPOLIS, MN 55414-4203              |         |          |        | Tel: (612) 379-8805      | Fax:                |
| OWNER                  | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001           |         |          |        | Tel: (651) 296-2600      | Fax:                |
| <b>STORM LAKE, IA</b>  |  |         |          |        |                          |                     |
| * 2022-043F            | <b>STORM LAKE ELEMENTARY SCHOOL PLAYGROUND</b>                     | No      | 02:00 PM | ONLINE | 1, 11, 31-32             |                     |
| Est Cost:              | NOT RELEASED** - \$0.00  |         |          |        |                          |                     |
| ARCHITECT              | D L R GROUP DES MOINES, IA 50309                                   |         |          |        | Tel: (515) 276-8097      | Fax:                |
| <b>SUPERIOR, WI</b>    |  |         |          |        |                          |                     |
| + 2022-03EF            | <b>NORTHWOOD TECHNICAL COLLEGE HVAC CLASSR</b>                     | Yes     | 02:00 PM | ONLINE | 1, 23, 26-27             |                     |
| Est Cost:              | NOT RELEASED** - \$0.00  |         |          |        |                          |                     |
| MECHANICAL/ELEC        | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          |        | Tel: (715) 832-5680      | Fax: (715) 832-5668 |
| <b>VERMILLION, SD</b>  |  |         |          |        |                          |                     |
| 2022-0396              | <b>CLAY COUNTY MICROSURFACING 2022. R22.21305</b>                  | No      | 09:15 AM | ONLINE | NOT SPECIFIED            |                     |
| Est Cost:              | NOT RELEASED** - \$0.00  |         |          |        |                          |                     |
| MECHANICAL/ELEC        | ULTEIG ENGINEERS INC SIOUX FALLS, SD 57108                         |         |          |        | Tel: (605) 323-2306      | Fax: (605) 323-2308 |
| <b>WASHBURN, WI</b>    |  |         |          |        |                          |                     |
| + 2022-0395            | <b>NORTHERN LIGHTS SERVICES. INC - AHU 4 AND 5 RE</b>              | Yes     | 02:00 PM | ONLINE | 1, 31                    |                     |
| Est Cost:              | REQUESTED - \$0.00   |         |          |        |                          |                     |
| ARCHITECT              | C & S DESIGN & ENGINEERING INC ASHLAND, WI 54806                   |         |          |        | Tel: (715) 682-0330      | Fax: (715) 682-4308 |
| MECHANICAL/ELEC        | P K M R ENGINEERS INC TOPEKA, KS 66614                             |         |          |        | Tel: (785) 273-2447      | Fax: (913) 492-2437 |

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| MBE#   | PROJECT   | ADDENDA | BID TIME    | BIN #  | DIVISIONS                                   | EST COST |
|--|---|---------|-------------|--|---|----------|
| <b>WORTHINGTON, MN</b>   |   |         |             |  |   |          |
| * 2022-0451  | <b>WORTHINGTON HIGH SCHOOL - SPED RENOVATION</b>  | No      | 02:00 PM    | ONLINE   | 1-2, 5-9, 12, 26                            |          |
| Est Cost:  | REQUESTED - \$0.00  |         |             |  |   |          |
| ARCHITECT/ENGIN<br>OWNER   | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402<br>INDEPENDENT SCHOOL DISTRICT 518 WORTHINGTON, MN 56187   |         |             | Tel: (651) 227-7773<br>Tel: (507) 372-2172   | Fax: (651) 223-5646<br>Fax: (507) 372-2174  |          |
| <b>Wednesday, April 13, 2022</b>                                 |   |         |             |  |   |          |
| <b>ACKLEY, IA</b>  |   |         |             |  |   |          |
| 2022-0420  | <b>CITY OF ACKLEY AMBULANCE SHED. 8842</b>  | No      | 12:00 PM    | ONLINE   | NOT SPECIFIED                               |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| CIVIL ENGINEER<br>CONSULTANT                                     | CLAPSADDLE-GARBER ASSOCIATES INC MARSHALLTOWN, IA 50158<br>BEELINE & BLUE DES MOINES, IA 50312  |         |             | Tel: (641) 752-6701<br>Tel: (515) 244-1611   | Fax: (641) 752-2849<br>Fax: (515) 244-1020  |          |
| <b>DULUTH, MN</b>  |   |         |             |  |   |          |
| 2022-0401  | <b>CITY OF DULUTH 21ST AVE EAST REHABILITATION P</b>  | No      | 02:00 PM    | ONLINE   | NOT SPECIFIED                               |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| ARCHITECT<br>ENGINEER  | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802<br>CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802   |         |             | Tel: (218) 727-8446<br>Tel: (218) 730-5087   | Fax: (218) 727-8456<br>Fax: (218) 723-3701  |          |
| 2022-0425  | <b>LAKE SUPERIOR COLLEGE SHOP AHU SPACE DESIG</b>   | No      | 02:00 PM    | ONLINE   | 1-5, 7, 9, 21-23                            |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| ARCHITECT<br>OWNER   | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802<br>LAKE SUPERIOR COLLEGE DULUTH, MN 55811-3399  |         |             | Tel: (218) 727-8446<br>Tel: (218) 733-7600   | Fax: (218) 727-8456<br>Fax:                 |          |
| 2022-0426  | <b>LAKE SUPERIOR COLLEGE 2021 SHOP AHU REPLAC</b>   | No      | 02:00 PM    | ONLINE   | 1, 21-23, 26, 28                            |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| ARCHITECT<br>OWNER   | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802<br>LAKE SUPERIOR COLLEGE DULUTH, MN 55811-3399  |         |             | Tel: (218) 279-2444<br>Tel: (218) 733-2032   | Fax: (218) 727-8456<br>Fax:                 |          |
| <b>INDIANOLA, IA</b>   |   |         |             |  |   |          |
| + 2022-0388  | <b>INDIANOLA COMMUNITY SCHOOL DISTRICT- IMS ME</b>  | Yes     | 02:00 PM    | ONLINE   | 1-4, 6-10, 21-23,<br>26-28                  |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| ARCHITECT  | SHIVE-HATTERY INC WEST DES MOINES, IA 50265   |         |             | Tel: (515) 223-8104  | Fax: (515) 223-0622                         |          |
| <b>IOWA CITY, IA</b>   |   |         |             |  |   |          |
| 2022-03D3  | <b>VAN ALLEN HALL - REPLACE MAIN ELECTRICAL DIS</b>   | No      | 02:00 PM    | ONLINE   | 1, 3, 8-9, 26                               |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| CONSULTANT<br>OWNER  | P R V N CONSULTANTS INC NORTH LIBERTY, IA 52317<br>UNIVERSITY OF IOWA - PRINTING DEPARTMENT IOWA CITY, IA 52242-1602  |         |             | Tel: (319) 359-7808<br>Tel: (319) 384-3748   | Fax:<br>Fax: (319) 384-3792                 |          |
| <b>MENDOTA HEIGHTS, MN</b>                                       |   |         |             |  |   |          |
| + 2022-039D  | <b>CITY OF MENDOTA HEIGHTS NEW WARMING HOUSE</b>  | Yes     | 10:00 AM    | ONLINE   | NOT SPECIFIED                               |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| OWNER  | CITY OF MENDOTA HEIGHTS ENGINEERING DEPARTMENT MENDOTA HEIGH  |         |             | Tel: (651) 452-1850  | Fax: (651) 452-8940                         |          |
| <b>PIEDMONT, SD</b>  |   |         |             |  |   |          |
| * 2022-043C  | <b>PIEDMONT VALLEY ELEMENTARY SCHOOL ADDITIO</b>  | No      | 02:00 PM MT | ONLINE   | 1-10, 12, 20-23,<br>26-28, 31-32            |          |
| Est Cost:  | NOT RELEASED** - \$0.00   |         |             |  |   |          |
| ARCHITECT<br>MECHANICAL/ELEC<br>CIVIL ENGINEER<br>CONSTRUCTION M | ARCHITECTURE INCORPORATED RAPID CITY, SD 57701<br>SKYLINE ENGINEERING RAPID CITY, SD 57701<br>F M G ENGINEERING RAPID CITY, SD 57702-0317<br>J SCULL CONSTRUCTION SERVICES INC RAPID CITY, SD 57709 |         |             | Tel: (605) 721-1158<br>Tel: (605) 737-3800<br>Tel: (605) 342-4105<br>Tel: (605) 342-2379 | Fax:<br>Fax:<br>Fax: (605) 432-4222<br>Fax: |          |

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| MBE#                           | PROJECT  | ADDENDA | BID TIME | BIN #               | DIVISIONS                           | EST COST |
|--------------------------------|--|---------|----------|---------------------|-------------------------------------|----------|
| <b>SAINT PAUL, MN</b>          |  |         |          |                     |                                     |          |
| 2022-0416                      | <b>HUMIDIFIER REPLACEMENT AT 691 ROBERT STREET</b>   | No      | 02:00 PM | ONLINE              | 1, 22-23, 25-26                     |          |
| Est Cost:                      | OWNER** - \$143,000.00   |         |          |                     |                                     |          |
| MECHANICAL/ELEC OWNER          | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112<br>DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001 |         |          | Tel: (651) 632-2313 | Fax: (651) 632-2397                 |          |
|                                |  |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909                 |          |
| <b>STANLEY, ND</b>             |  |         |          |                     |                                     |          |
| 2022-03F7                      | <b>STANLEY PARK DISTRICT - STANLEY POOL REPLAC</b>   | No      | 02:00 PM | ONLINE              | 1, 3-10, 12-13, 22-23, 26-28, 31-34 |          |
| Est Cost:                      | NOT RELEASED** - \$0.00  |         |          |                     |                                     |          |
| ARCHITECT                      | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700  |         |          | Tel: (701) 837-8737 | Fax: (701) 852-4877                 |          |
| <b>STEVENS POINT, WI</b>       |  |         |          |                     |                                     |          |
| 2022-02FE                      | <b>SMOKESTACK REPAIR- HEATING PLANT, UNIVERSIT</b>   | Yes     | 01:00 PM | ONLINE              | 4                                   |          |
| Est Cost:                      | OWNER - \$94,000.00  |         |          |                     |                                     |          |
| STRUCTURAL ENGI OWNER          | LARSON ENGINEERING APPLETON, WI 54913<br>DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707                       |         |          | Tel: (920) 734-9867 | Fax: (920) 734-9880                 |          |
|                                |  |         |          | Tel: (920) 412-6802 | Fax: (608) 267-2710                 |          |
| <b>VERMILLION, SD</b>          |  |         |          |                     |                                     |          |
| * 2022-048F                    | <b>CITY OF VERMILLION - PRENTIS PARK SIDEWALK PH</b>   | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:                      | NOT RELEASED** - \$0.00  |         |          |                     |                                     |          |
| OWNER                          | CITY OF VERMILLION VERMILLION, SD 57069  |         |          | Tel: (605) 677-7050 | Fax: (605) 677-5461                 |          |
| * 2022-0490                    | <b>CITY OF VERMILLION - 2022 MISCELLANEOUS CONC</b>  | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:                      | NOT RELEASED** - \$0.00  |         |          |                     |                                     |          |
| OWNER                          | CITY OF VERMILLION VERMILLION, SD 57069  |         |          | Tel: (605) 677-7050 | Fax: (605) 677-5461                 |          |
| <b>WEST DES MOINES, IA</b>     |  |         |          |                     |                                     |          |
| 2022-03FA                      | <b>CITY OF WEST DES MOINES VALLEY VIEW PARK. PIC</b>   | No      | 02:00 PM | ONLINE              | 1, 3, 11, 3, 11, 13, 26, 31-33      |          |
| Est Cost:                      | APPROXIMATE** - \$994,255.99   |         |          |                     |                                     |          |
| ENGINEER OWNER                 | R D G PLANNING & DESIGN IOWA CITY, IA 52240<br>CITY OF WEST DES MOINES WEST DES MOINES, IA 50265                     |         |          | Tel: (515) 288-3141 | Fax: (515) 288-8631                 |          |
|                                |  |         |          | Tel: (515) 222-3476 | Fax: (515) 223-3478                 |          |
| <b>WEST FARGO, ND</b>          |  |         |          |                     |                                     |          |
| 2022-0403                      | <b>WEST FARGO FIRE STATION HEADQUARTERS. 20212</b>   | Yes     | 02:00 PM | ONLINE              | 1, 3-12, 14, 20-23, 26-27, 32       |          |
| Est Cost:                      | NOT RELEASED** - \$0.00  |         |          |                     |                                     |          |
| ARCHITECT/ENGIN CONSTRUCTION M | E A P C ARCHITECT ENGINEERS PC FARGO, ND 58102<br>KRAUS-ANDERSON CONSTRUCTION COMPANY BISMARCK, ND 58501             |         |          | Tel: (701) 461-7222 | Fax: (701) 989-7836                 |          |
|                                |  |         |          | Tel: (701) 989-7836 | Fax: (701) 989-7836                 |          |
| <b>WHITEWATER, WI</b>          |  |         |          |                     |                                     |          |
| 2022-0284                      | <b>SYSTEMS REPAIR - CENTRAL HEATING PLANT - UNIV</b>   | Yes     | 01:00 PM | ONLINE              | 1-3, 5, 7-9, 22-23, 26, 32          |          |
| Est Cost:                      | OWNER - \$400,000.00   |         |          |                     |                                     |          |
| ARCHITECT OWNER                | CONTINUUM ARCHITECTS AND PLANNERS SC MILWAUKEE, WI 53204<br>DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707    |         |          | Tel: (414) 220-9640 | Fax: (608) 266-1485                 |          |
|                                |  |         |          | Tel: (608) 266-1485 | Fax: (608) 266-1485                 |          |

Thursday, April 14, 2022

|                       |  |    |          |                     |                     |  |
|-----------------------|--|----|----------|---------------------|---------------------|--|
| <b>ADRIAN, MN</b>     |  |    |          |                     |                     |  |
| * 2022-045A           | <b>CITY OF ADRIAN - 2022 STREET PAVING IMPROVEME</b> | No | 01:00 PM | ONLINE              | 2, 13, 15, 31       |  |
| Est Cost:             | NOT RELEASED** - \$0.00                              |    |          |                     |                     |  |
| ARCHITECT/ENGIN       | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090         |    |          | Tel: (712) 472-2531 | Fax: (712) 472-2531 |  |
| <b>ALBERT LEA, MN</b> |  |    |          |                     |                     |  |
| * 2022-0442           | <b>HARBOR FREIGHT TOOLS - ALBERT LEA</b>             | No | 02:00 PM | ONLINE              | NOT SPECIFIED       |  |
| Est Cost:             | NOT RELEASED** - \$0.00                              |    |          |                     |                     |  |

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| MBE#                        | PROJECT   | ADDENDA | BID TIME    | BIN #  | DIVISIONS                               | EST COST |
|-----------------------------|---|---------|-------------|--------|---|----------|
| <b>ALEXANDRIA, MN</b>       |   |         |             |        |   |          |
| +                           | <b>2022-0414 LAKE GENEVA CAMPER HOUSING- 21316-4</b>            | Yes     | 05:00 PM    | ONLINE | 1, 3-10, 12, 14, 21-23, 26-28, 32       |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ARCHITECT                   | BRUNTON ARCHITECTS NORTH MANKATO, MN 56003-3803                 |         |             |        | Tel: (507) 386-7996 Fax: (507) 386-7992 |          |
| CIVIL CONSULTANT            | SCHULTZ ENGINEERING AND SITE DESIGN SARTELL, MN 56377           |         |             |        | Tel: (320) 339-0669 Fax: (320) 253-8493 |          |
| SELECTED GENER              | BRUNTON CONSTRUCTION NORTH MANKATO, MN 56003                    |         |             |        | Tel: (507) 386-7996 Fax:                |          |
| *                           | <b>2022-0444 CREATIVE TOUCH BOUTIQUE - CTB BUILDING - BID P</b> | No      | 02:00 PM    | ONLINE | 1, 21-23, 26                            |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ARCHITECT                   | RINGDAHL ARCHITECTS INC ALEXANDRIA, MN 56308                    |         |             |        | Tel: (320) 763-9368 Fax: (320) 762-9063 |          |
| MECHANICAL/ELEC             | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757               |         |             |        | Tel: (763) 270-6304 Fax: (320) 762-8054 |          |
| SELECTED GENER              | INNOVATIVE BUILDERS INC ALEXANDRIA, MN 56308-3431               |         |             |        | Tel: (320) 763-8900 Fax:                |          |
| <b>AMES, IA</b>             |   |         |             |        |   |          |
|                             | <b>2022-03D4 IOWA STATE UNIVERSITY - FIRE SERVICE STORAGE</b>   | No      | 02:00 PM    | ONLINE | 1-2, 31-32                              |          |
|                             | Est Cost: OWNER** - \$109,170.00                                |         |             |        |   |          |
| ENGINEER                    | SNYDER & ASSOCIATES INC ANKENY, IA 50023                        |         |             |        | Tel: (515) 964-2020 Fax: (515) 964-7938 |          |
| OWNER                       | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170   |         |             |        | Tel: (515) 294-0563 Fax:                |          |
| <b>BAXTER, MN</b>           |   |         |             |        |   |          |
|                             | <b>2022-0423 GRACEWIN LIVING COOPERATIVES 46 UNIT BUILDIN</b>   | No      | 02:00 PM    | ONLINE | 1, 3-10, 12, 14, 21-23, 26              |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ARCHITECT/ENGIN             | NILE FARGO, ND 58103  |         |             |        | Tel: (701) 293-1350 Fax: (701) 293-1353 |          |
| MECHANICAL ENGI             | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                    |         |             |        | Tel: (701) 293-7957 Fax: (701) 293-7381 |          |
| SELECTED GENER              | VALINT CONSTRUCTION SERVICES FARGO, ND 58103                    |         |             |        | Tel: (701) 478-0012 Fax:                |          |
| <b>DETROIT LAKES, MN</b>    |   |         |             |        |   |          |
|                             | <b>2022-03F3 PAVING REHABILITATION AT DETROIT LAKES HEAD</b>    | Yes     | 02:00 PM    | ONLINE | 1, 32                                   |          |
|                             | Est Cost: OWNER** - \$72,000.00                                 |         |             |        |   |          |
| OWNER                       | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |             |        | Tel: (651) 366-3546 Fax: (651) 297-7909 |          |
| <b>EAGAN, MN</b>            |   |         |             |        |   |          |
|                             | <b>2022-02E4 REGIONAL MAINTENANCE FACILITY EXPANSION - 80</b>   | Yes     | 02:00 PM    | ONLINE | 1-3, 5-12, 15-16                        |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ARCHITECT/ENGIN             | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |             |        | Tel: (651) 490-2000 Fax:                |          |
| OWNER                       | METROPOLITAN COUNCIL ST PAUL, MN 55101                          |         |             |        | Tel: Fax: (651) 602-1083                |          |
| <b>EAGLE BUTTE, SD</b>      |   |         |             |        |   |          |
|                             | <b>2022-040B ERFO ROADWAY REALIGNMENT AND RECONSTRUC</b>        | No      | 02:00 PM MT | ONLINE | NOT SPECIFIED                           |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ARCHITECT/ENGIN             | KADRMAS LEE & JACKSON INC (K L J) RAPID CITY, SD 57701-6611     |         |             |        | Tel: (605) 721-5553 Fax:                |          |
|                             | <b>2022-040D ERFO ROADWAY REALIGNMENT AND RECONSTRUC</b>        | No      | 02:00 PM MT | ONLINE | NOT SPECIFIED                           |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ENGINEER                    | KADRMAS LEE AND JACKSON (K L J) SIOUX FALLS, SD 57108           |         |             |        | Tel: (605) 271-4414 Fax:                |          |
|                             | <b>2022-0413 ERFO CULVERT REPLACEMENT PROJECT- BIA ROUT</b>     | No      | 02:00 PM MT | ONLINE | NOT SPECIFIED                           |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| ENGINEER                    | KADRMAS LEE AND JACKSON (K L J) SIOUX FALLS, SD 57108           |         |             |        | Tel: (605) 271-4414 Fax:                |          |
| <b>EAST GRAND FORKS, MN</b> |   |         |             |        |   |          |
| +                           | <b>2022-03BB 2022 PAVEMENT REHABILITATION- NORTHLAND CO</b>     | Yes     | 02:00 PM    | ONLINE | 1, 32                                   |          |
|                             | Est Cost: NOT RELEASED** - \$0.00                               |         |             |        |   |          |
| CIVIL ENGINEER              | INSPEC INC MINNEAPOLIS, MN 55422-3953                           |         |             |        | Tel: (763) 546-3434 Fax: (763) 546-8669 |          |

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| MBE#                  | PROJECT  | ADDENDA | BID TIME    | BIN #  | DIVISIONS                       | EST COST            |
|-----------------------|--|---------|-------------|--------|---------------------------------|---------------------|
| <b>FARGO, ND</b>      |  |         |             |        |                                 |                     |
| + 2022-03E9           | <b>FARGO PARK DISTRICT - BRUNSDALE PARK PICKLE</b>             | Yes     | 02:00 PM    | ONLINE | 1-2, 31-32                      |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ENGINEER              | M B N ENGINEERING FARGO, ND 58102                              |         |             | Tel:   | (701) 478-6336                  | Fax:                |
| + 2022-03F5           | <b>FARGO PARK DISTRICT 2022 PLAYGROUND IMPROV</b>              | Yes     | 02:00 PM    | ONLINE | 1-2, 32                         |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ENGINEER              | M B N ENGINEERING FARGO, ND 58102                              |         |             | Tel:   | (701) 478-6336                  | Fax: (701) 478-6340 |
| OWNER                 | CITY OF FARGO PARK DISTRICT FARGO, ND                          |         |             | Tel:   |                                 | Fax:                |
| <b>HASTINGS, MN</b>   |  |         |             |        |                                 |                     |
| * 2022-0438           | <b>HASTINGS HIGH SCHOOL - CARPET REPLACEMENT -</b>             | No      | 02:00 PM    | ONLINE | 1-2, 9                          |                     |
| Est Cost:             | REQUESTED - \$0.00   |         |             |        |                                 |                     |
| ARCHITECT/ENGIN       | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402           |         |             | Tel:   | (651) 227-7773                  | Fax:                |
| OWNER                 | HASTINGS PUBLIC SCHOOLS, ISD 200 HASTINGS, MN 55033            |         |             | Tel:   | (651) 480-7000                  | Fax:                |
| <b>HETTINGER, ND</b>  |  |         |             |        |                                 |                     |
| 2022-040E             | <b>NORTH DAKOTA STATE UNIVERSITY (NDSU) - HETTI</b>            | Yes     | 10:00 AM MT | ONLINE | 1, 3, 7-10, 13, 26              |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ARCHITECT             | ICON ARCHITECTURAL GROUP GRAND FORKS, ND 58201                 |         |             | Tel:   | (701) 772-4266                  | Fax:                |
| <b>HIBBING, MN</b>    |  |         |             |        |                                 |                     |
| 2022-0422             | <b>FBO INTERIOR REMODEL- CHISHOLM-HIBBING AIRP</b>             | No      | 01:00 PM    | ONLINE | 2, 4, 6, 8-10, 12, 22-23, 26-27 |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ARCHITECT             | REYNOLDS, SMITH & HILLS INC (R S & H) DULUTH, MN 55811         |         |             | Tel:   | (218) 722-1227                  | Fax: (218) 722-1052 |
| 2022-042B             | <b>RUNWAY 04-22 CRACK SEAL AND SEALCOAT - CHIS</b>             | No      | 01:00 PM    | ONLINE | NOT SPECIFIED                   |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ARCHITECT             | REYNOLDS, SMITH & HILLS INC (R S & H) DULUTH, MN 55811         |         |             | Tel:   | (218) 722-1227                  | Fax:                |
| <b>LAKE ELMO, MN</b>  |  |         |             |        |                                 |                     |
| 2022-038B             | <b>2022 RUNWAY 14/32 REPLACEMENT PHASE 4, 111-1-</b>           | No      | 02:00 PM    | ONLINE | 1-2, 31-32, 34                  |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ELECTRICAL ENGIN      | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                 |         |             | Tel:   | (952) 832-2600                  | Fax:                |
| OWNER                 | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |             | Tel:   | (612) 726-8100                  | Fax:                |
| <b>MADISON, WI</b>    |  |         |             |        |                                 |                     |
| + 2022-0341           | <b>NOLAND HALL 3RD FLOOR INTEGRATIVE BIOLOGY L</b>             | Yes     | 02:00 PM    | ONLINE | 1-2, 4, 7-12, 22-23, 26-28      |                     |
| Est Cost:             | OWNER - \$477,000.00   |         |             |        |                                 |                     |
| ARCHITECT             | SMITHGROUP MADISON, WI 53703                                   |         |             | Tel:   | (608) 251-1177                  | Fax:                |
| OWNER                 | UNIVERSITY OF WISCONSIN SYSTEM OFFICE OF PROCUREMENT MADISON,  |         |             | Tel:   | (608) 263-4584                  | Fax:                |
| <b>MARION, IA</b>     |  |         |             |        |                                 |                     |
| + 2022-02C1           | <b>PARKVIEW ELEMENTARY SCHOOL- MARION INDEPE</b>               | Yes     | 2:00 PM     | ONLINE | 1, 3-12, 21-23, 26-28, 32-33    |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ARCHITECT             | O P N ARCHITECTS INC CEDAR RAPIDS, IA 52401                    |         |             | Tel:   | (319) 363-6018                  | Fax: (319) 363-7349 |
| <b>MASON CITY, IA</b> |  |         |             |        |                                 |                     |
| + 2022-042A           | <b>NORTH IOWA AREA COMMUNITY COLLEGE - MURPH</b>               | Yes     | 02:00 PM    | ONLINE | 1-5, 7-10, 21-23, 26, 28        |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |         |             |        |                                 |                     |
| ARCHITECT             | ACCORD ARCHITECTURE MASON CITY, IA 50402-0826                  |         |             | Tel:   | (641) 423-4784                  | Fax:                |
| CONSULTANT            | BEELINE & BLUE DES MOINES, IA 50312                            |         |             | Tel:   | (515) 244-1611                  | Fax:                |

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| MBE#                     | PROJECT   | ADDENDA | BID TIME | BIN #  | DIVISIONS   | EST COST |
|--------------------------|---|---------|----------|--------|---|----------|
| <b>MENOMONIE, WI</b>     |   |         |          |        |   |          |
|                          | <b>2022-0320 SITE DATA COMMUNICATIONS REDUNDANT BACKBO</b>      | Yes     | 1:00 PM  | ONLINE | 1-2, 7, 26-27, 30-33                                  |          |
|                          | <b>Est Cost:</b> OWNER - \$696,000.00                           |         |          |        |   |          |
| ARCHITECT                | L H B ENGINEERS & ARCHITECTS SUPERIOR, WI 54880                 |         |          |        | <b>Tel:</b> (715) 392-2902 <b>Fax:</b>                |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |          |
| <b>MINNEAPOLIS, MN</b>   |   |         |          |        |   |          |
|                          | <b>2022-03DD CITY OF MINNEAPOLIS SPORT COURTS AND SITE IM</b>   | No      | 02:00 PM | ONLINE | 1-2, 31-33  |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ENGINEER                 | HANSEN THORP PELLINEN OLSON INC EDEN PRAIRIE, MN 55344          |         |          |        | <b>Tel:</b> (952) 829-0700 <b>Fax:</b> (952) 829-7806 |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55401   |         |          |        | <b>Tel:</b> (612) 673-2500 <b>Fax:</b> (612) 673-2106 |          |
| <b>MINTO, ND</b>         |   |         |          |        |   |          |
| * +                      | <b>2022-0489 MINTO SCHOOL CLASSROOM &amp; OFFICE EXPANSION.</b> | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 25-28, 31-33                             |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ARCHITECT/ENGIN          | FOSS ARCHITECTURE & INTERIORS FARGO, ND 58102                   |         |          |        | <b>Tel:</b> (701) 282-5505 <b>Fax:</b>                |          |
| <b>MPLS, MN</b>          |   |         |          |        |   |          |
| * +                      | <b>2022-0436 2022 GLYCOL TANK REPAIRS - MINNEAPOLIS-ST PA</b>   | Yes     | 02:00 PM | ONLINE | 1, 3, 7, 9, 33  |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ENGINEER                 | T K D A ST PAUL, MN 55101-2140                                  |         |          |        | <b>Tel:</b> (651) 925-7487 <b>Fax:</b>                |          |
| OWNER                    | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2  |         |          |        | <b>Tel:</b> (612) 726-8100 <b>Fax:</b>                |          |
| <b>MPLS/ST PAUL, MN</b>  |   |         |          |        |   |          |
|                          | <b>2022-0375 2022 MSP CAMPUS BUILDING ROOF REPLACEMENTS</b>     | No      | 02:00 PM | ONLINE | 1-2, 5-7, 10, 26-27                                   |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ARCHITECT                | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                      |         |          |        | <b>Tel:</b> (612) 337-0000 <b>Fax:</b> (612) 337-0031 |          |
| STRUCTURAL ENGI          | MEYER BORGMAN JOHNSON MINNEAPOLIS, MN 55402                     |         |          |        | <b>Tel:</b> (612) 338-0713 <b>Fax:</b> (612) 337-5325 |          |
| MECHANICAL/ELEC          | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                   |         |          |        | <b>Tel:</b> (612) 339-4941 <b>Fax:</b> (612) 339-8354 |          |
| OWNER                    | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2  |         |          |        | <b>Tel:</b> (612) 726-8100 <b>Fax:</b> (612) 726-6457 |          |
| * +                      | <b>2022-043E 2022 PAVEMENT JOINT SEALING AND REPAIR- MINN</b>   | No      | 02:00 PM | ONLINE | 1, 32   |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ENGINEER                 | T K D A ST PAUL, MN 55101-2140                                  |         |          |        | <b>Tel:</b> (651) 292-4400 <b>Fax:</b> (651) 292-0083 |          |
| <b>NEKOMA, ND</b>        |   |         |          |        |   |          |
|                          | <b>2022-039E ASBESTOS AND HAZADOUS MATERIAL ABATEMENT</b>       | No      | 02:00 PM | ONLINE | 1-2   |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ENGINEER                 | AECOM STEVENS POINT, WI 54481                                   |         |          |        | <b>Tel:</b> (715) 341-8110 <b>Fax:</b> (715) 341-7390 |          |
| <b>NEW SALEM, ND</b>     |   |         |          |        |   |          |
| *                        | <b>2022-0449 CITY OF NEW SALEM - 2022 STREET SEAL COAT. P05</b> | No      | 11:00 AM | ONLINE | 1-2   |          |
|                          | <b>Est Cost:</b> OWNER - \$138,000.00                           |         |          |        |   |          |
| ENGINEER                 | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) BIS  |         |          |        | <b>Tel:</b> (701) 221-0530 <b>Fax:</b> (701) 221-0531 |          |
| <b>OGEMA, MN</b>         |   |         |          |        |   |          |
|                          | <b>2022-041B WHITE EARTH RESERVATION - HEALTH CENTER LAN</b>    | Yes     | 03:30 PM | ONLINE | 1   |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                        |         |          |        |   |          |
| ARCHITECT                | E A P C ARCHITECT ENGINEERS PC GRAND FORKS, ND 58201-4018       |         |          |        | <b>Tel:</b> (701) 775-3000 <b>Fax:</b>                |          |
| CONSTRUCTION M           | WHITE EARTH BUILDERS WAUBUN, MN 56589                           |         |          |        | <b>Tel:</b> (218) 473-2145 <b>Fax:</b>                |          |
| <b>REDWOOD FALLS, MN</b> |   |         |          |        |   |          |
|                          | <b>2022-02AA REDWOOD VALLEY 2022 MS/HS SITE IMPROVEMEN</b>      | Yes     | 2:00 PM  | ONLINE | 1-2, 10, 31-33  |          |
|                          | <b>Est Cost:</b> REQUESTED - \$0.00                             |         |          |        |   |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          |        | <b>Tel:</b> (651) 227-7773 <b>Fax:</b> (651) 223-5646 |          |
| CIVIL ENGINEER           | BOLTON & MENK INC MINNEAPOLIS, MN 55427                         |         |          |        | <b>Tel:</b> (763) 544-7129 <b>Fax:</b> (763) 544-0531 |          |

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| MBE#                           | PROJECT   | ADDENDA | BID TIME | BIN #               | DIVISIONS                    | EST COST |
|--------------------------------|---|---------|----------|---------------------|------------------------------|----------|
| <b>SAINT PETER, MN</b>         |   |         |          |                     |                              |          |
| 2022-040A                      | CITY ST PETER FIRE STATION. 16098                             | No      | 02:00 PM | ONLINE              | 1, 3-12, 21-23, 26-27, 31-33 |          |
| Est Cost:                      | APPROXIMATE** - \$8,000,000.00                                |         |          |                     |                              |          |
| ARCHITECT                      | FIVE BUGLES DESIGN, A DIVISION OF ADG, LLC PLYMOUTH, MN 55442 |         |          | Tel: (612) 840-3773 | Fax:                         |          |
| CONSTRUCTION M                 | CARLSTROM, ROBERT W CO INC MANKATO, MN 56001                  |         |          | Tel: (507) 344-4902 | Fax: (507) 388-2513          |          |
| <b>SIoux FALLS, SD</b>         |   |         |          |                     |                              |          |
| 2022-041C                      | SANFORD ORTHOPEDIC EXPANSION AND MEDICAL                      | No      | 02:00 PM | ONLINE              | 1-14, 21-23, 26-28, 31-33    |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                       |         |          |                     |                              |          |
| ARCHITECT                      | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140          |         |          | Tel: (605) 339-1711 | Fax:                         |          |
| SELECTED GENER                 | CARLSON, HENRY CO SIOUX FALLS, SD 57104                       |         |          | Tel: (605) 336-2410 | Fax:                         |          |
| <b>VICTORIA, MN</b>            |   |         |          |                     |                              |          |
| 2022-0429                      | VICTORIA FIRE STATION MEZZANINE BUILDOUT- 211                 | No      | 02:00 PM | ONLINE              | 1-2, 5-9, 12, 21, 23, 26-27  |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                       |         |          |                     |                              |          |
| ARCHITECT                      | C N H ARCHITECTS APPLE VALLEY, MN 55124-7580                  |         |          | Tel: (952) 431-4433 | Fax: (952) 431-3883          |          |
| STRUCTURAL ENGI                | LARSON ENGINEERING WHITE BEAR LAKE, MN 55110                  |         |          | Tel: (651) 481-9120 | Fax: (651) 481-9201          |          |
| MECHANICAL/ELEC                | E D I- DOLEJS MINNEAPOLIS, MN 55411                           |         |          | Tel: (612) 343-5965 | Fax: (612) 343-5982          |          |
| <b>WEST FARGO, ND</b>          |   |         |          |                     |                              |          |
| * + 2022-0448                  | HOLY CROSS CHURCH - PHASE II BID GROUP 1, 16-0                | Yes     | 02:00 PM | ONLINE              | 1-3, 5-6, 31, 33             |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                       |         |          |                     |                              |          |
| ARCHITECT                      | ZERR BERG ARCHITECTS INC FARGO, ND 58102                      |         |          | Tel: (701) 280-0187 | Fax:                         |          |
| STRUCTURAL ENGI                | HEYER ENGINEERING INC FARGO, ND 58104                         |         |          | Tel: (701) 280-0949 | Fax: (701) 280-9686          |          |
| ELECTRICAL ENGIN               | M B N ENGINEERING FARGO, ND 58102                             |         |          | Tel: (701) 478-6336 | Fax: (701) 478-6340          |          |
| CONSTRUCTION M                 | MUTCHLER BARTRAM ARCHITECTS (M B A DEVELOPMENT CO) FARGO, ND  |         |          | Tel: (701) 235-5563 | Fax:                         |          |
| <b>Friday, April 15, 2022</b>  |   |         |          |                     |                              |          |
| <b>JASPER, MN</b>              |   |         |          |                     |                              |          |
| 2022-03D9                      | BAUMAN HALL REHABILITATION PHASE 2, 200793 - R                | No      | 02:00 PM | ONLINE              | 1-2, 4, 6-7                  |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                       |         |          |                     |                              |          |
| ARCHITECT                      | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401            |         |          | Tel: (612) 338-2029 | Fax:                         |          |
| <b>LINO LAKES, MN</b>          |   |         |          |                     |                              |          |
| 2022-0405                      | HVAC. ELECTRICAL. WINDOW UPGRADE IN THE MAY                   | No      | 02:00 PM | ONLINE              | 1-9, 23, 25-26, 31           |          |
| Est Cost:                      | OWNER** - \$960,000.00  |         |          |                     |                              |          |
| MECHANICAL/ELEC                | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112      |         |          | Tel: (651) 632-2320 | Fax: (651) 632-2397          |          |
| OWNER                          | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001      |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909          |          |
| <b>Monday, April 18, 2022</b>  |   |         |          |                     |                              |          |
| <b>BOVEY, MN</b>               |   |         |          |                     |                              |          |
| + 2022-03C9                    | CITY OF BOVEY - RED ROCK BUSINESS PARK. 0U1.1                 | Yes     | 03:00 PM | ONLINE              | 1-2, 31-34                   |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                       |         |          |                     |                              |          |
| ENGINEER                       | BOLTON & MENK INC RAMSEY, MN 55303                            |         |          | Tel: (763) 433-2851 | Fax: (763) 427-0833          |          |
| <b>MINNEAPOLIS, MN</b>         |   |         |          |                     |                              |          |
| * 2022-0460                    | CITY OF MINNEAPOLIS MCRAE RECREATION CENTE                    | No      | 02:00 PM | ONLINE              | 1-2, 23, 26                  |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                       |         |          |                     |                              |          |
| MECHANICAL/ELEC                | PAULSON & CLARK ENGINEERING INC WHITE BEAR LAKE, MN 55110     |         |          | Tel: (651) 287-7501 | Fax: (651) 407-6476          |          |
| OWNER                          | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55401 |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106          |          |
| <b>Tuesday, April 19, 2022</b> |   |         |          |                     |                              |          |

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| MBE#                    | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                          | EST COST |
|-------------------------|--|---------|----------|--------|------------------------------------|----------|
| <b>BARABOO, WI</b>      |  |         |          |        |                                    |          |
| + 2022-0371             | <b>FENCE REPLACEMENT AND LIGHTING IMPROVEMEN</b>                   | Yes     | 01:00 PM | ONLINE | 1-3, 26, 30-32                     |          |
| Est Cost:               | OWNER - \$176,000.00   |         |          |        |                                    |          |
| ENGINEER                | VIERBICHER ASSOCIATES INC MADISON, WI 53717                        |         |          | Tel:   | (608) 826-0532 Fax:                |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | Tel:   | (608) 266-1485 Fax:                |          |
| <b>BONDURANT, IA</b>    |  |         |          |        |                                    |          |
| * 2022-046E             | <b>BONDURANT-FARRAR COMMUNITY SCHOOL DISTRI</b>                    | No      | 04:00 PM | ONLINE | 1, 3-10, 22-23, 26-27, 31-32       |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT               | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266                   |         |          | Tel:   | (515) 327-5990 Fax: (515) 327-5991 |          |
| CONSTRUCTION M          | STORY CONSTRUCTION CO AMES, IA 50010                               |         |          | Tel:   | (515) 232-4358 Fax: (515) 232-3392 |          |
| <b>DES MOINES, IA</b>   |  |         |          |        |                                    |          |
| 2021-0F1F               | <b>CITY OF DES MOINES - CITY WIDE SKYWALK JOINT S</b>              | No      | 11:00 AM | ONLINE | 1-2, 7-8                           |          |
| Est Cost:               | OWNER** - \$150,000.00   |         |          |        |                                    |          |
| ARCHITECT               | O P N ARCHITECTS INC DES MOINES, IA 50309                          |         |          | Tel:   | (515) 309-0722 Fax: (515) 309-0725 |          |
| ENGINEER                | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel:   | (515) 283-4500 Fax: (515) 283-4112 |          |
| <b>DULUTH, MN</b>       |  |         |          |        |                                    |          |
| + 2022-0427             | <b>LUMP SUM REQUEST FOR BID (RFB) FOR UMD PARK</b>                 | Yes     | 02:00 PM | ONLINE | 1, 26, 31-33                       |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| CIVIL ENGINEER          | SOLUTION BLUE ST PAUL, MN 55101                                    |         |          | Tel:   | (651) 294-0038 Fax:                |          |
| OWNER                   | REGENTS OF UNIVERSITY OF MINNESOTA MINNEAPOLIS, MN 55455           |         |          | Tel:   | (612) 624-5765 Fax:                |          |
| * 2022-048C             | <b>CITY OF DULUTH - ENERGY SYSTEMS - 2022 MANHO</b>                | No      | 02:00 PM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| OWNER                   | CITY OF DULUTH PURCHASING DIVISION DULUTH, MN 55802                |         |          | Tel:   | (218) 730-5340 Fax: (218) 730-5907 |          |
| * 2022-048D             | <b>CITY OF DULUTH - ZEITGEIST BUILDING CONVERSI</b>                | No      | 02:00 PM | ONLINE | 23                                 |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ENGINEER                | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802                      |         |          | Tel:   | (218) 727-8446 Fax: (218) 727-8456 |          |
| OWNER                   | CITY OF DULUTH PURCHASING DIVISION DULUTH, MN 55802                |         |          | Tel:   | (218) 730-5340 Fax: (218) 730-5907 |          |
| <b>EDEN PRAIRIE, MN</b> |  |         |          |        |                                    |          |
| * 2022-048E             | <b>EDEN PRAIRIE SCHOOL DISTRICT - OAK POINT ELEM</b>               | No      | 02:00 PM | ONLINE | 1-10, 21-23, 25-28                 |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT               | DEVETTER DESIGN GROUP MINNEAPOLIS, MN 55401                        |         |          | Tel:   | (612) 396-0394 Fax: (612) 870-9200 |          |
| STRUCTURAL ENGI         | INNOVATIVE STRUCTURAL SOLUTIONS PA ALBERTVILLE, MN 55301           |         |          | Tel:   | (763) 425-9960 Fax: (763) 425-9958 |          |
| MECHANICAL/ELEC         | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686            |         |          | Tel:   | (651) 748-4384 Fax: (651) 748-9370 |          |
| OWNER                   | EDEN PRAIRIE PUBLIC SCHOOLS-ISD 272 EDEN PRAIRIE, MN 55344-2230    |         |          | Tel:   | (952) 975-7000 Fax:                |          |
| <b>EMMETSBURG, IA</b>   |  |         |          |        |                                    |          |
| 2022-0412               | <b>EMMETSBURG COMMUNITY SCHOOL DISTRICT- ATH</b>                   | No      | 10:00 AM | ONLINE | 1, 3-10, 13, 26, 31-32             |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT/ENGIN         | F E H ASSOCIATES INC SIOUX CITY, IA 51101                          |         |          | Tel:   | (712) 252-3889 Fax:                |          |
| ENGINEER                | BOLTON & MENK INC JEFFERSON, IA 50129                              |         |          | Tel:   | (515) 386-4101 Fax:                |          |
| ELEC CONSULTANT         | ENGINEERING DESIGN ASSOCIATES (E D A) SIOUX CENTER, IA 51250       |         |          | Tel:   | (712) 722-0228 Fax: (712) 722-0238 |          |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel:   | (515) 244-1611 Fax: (515) 244-1020 |          |
| <b>GRAND RAPIDS, MN</b> |  |         |          |        |                                    |          |
| * 2022-045F             | <b>BOILER REPLACEMENT PROJECT - INCLUDING EXTE</b>                 | No      | 02:00 PM | ONLINE | 1-2, 4, 6-9, 21-23, 26             |          |
| Est Cost:               | NOT RELEASED** - \$0.00  |         |          |        |                                    |          |
| ARCHITECT               | FINN DANIELS INC ST PAUL, MN 55116                                 |         |          | Tel:   | (651) 690-5525 Fax:                |          |
| MECHANICAL/ELEC         | DESIGN GROUP INC, THE CHISHOLM, MN 55719                           |         |          | Tel:   | (218) 262-1959 Fax:                |          |

# Denotes New Date; \* Denotes New Plan Listed; + Denotes New Addenda; NOS = Plan Not On Site

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| MBE#                       | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                       | EST COST            |
|----------------------------|--|---------|----------|--------|---------------------------------|---------------------|
| <b>HAMPTON, IA</b>         |  |         |          |        |                                 |                     |
| * 2022-0437                | <b>CITY OF HAMPTON - CITY HALL RENOVATION. 21049</b>           | No      | 02:00 PM | ONLINE | 1-2, 6-10, 22-23, 26            |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00  |         |          |        |                                 |                     |
| ARCHITECT                  | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266               |         |          |        | Tel: (515) 327-5990             | Fax: (515) 327-5991 |
| MECHANICAL/ELEC CONSULTANT | TWIN RIVERS ENGINEERING CONSULTANTS DES MOINES, IA 50314       |         |          |        | Tel: (515) 288-3679             | Fax:                |
|                            | BEELINE & BLUE DES MOINES, IA 50312                            |         |          |        | Tel: (515) 244-1611             | Fax:                |
| <b>HILL CITY, MN</b>       |  |         |          |        |                                 |                     |
| 2022-0424                  | <b>CITY OF HILL CITY CLEANING, REPAIRING, AND PAINT</b>        | No      | 02:00 PM | ONLINE | NOT SPECIFIED                   |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00  |         |          |        |                                 |                     |
| ENGINEER                   | K L M ENGINEERING INC WOODBURY, MN 55125                       |         |          |        | Tel: (651) 773-5111             | Fax: (651) 773-5222 |
| <b>MADISON, WI</b>         |  |         |          |        |                                 |                     |
| 2022-03C5                  | <b>BUILDING 901 REMODEL - MADISON ARMY NATIONAL</b>            | Yes     | 01:00 PM | ONLINE | 1-10, 12, 21-23, 26-28, 30-33   |                     |
| ARCHITECT                  | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                   |         |          |        | Tel: (608) 825-0094             | Fax:                |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485             | Fax:                |
| <b>MADISON, WI</b>         |  |         |          |        |                                 |                     |
| * + 2022-046D              | <b>TEMPORARY PEDESTRIAN SITE PROTECTION- ELVE</b>              | Yes     | 01:00 PM | ONLINE | 2, 26                           |                     |
| Est Cost:                  | OWNER - \$236,600.00   |         |          |        |                                 |                     |
| ARCHITECT                  | MC GOWAN ARCHITECTURE LLC Madison, WI 53705                    |         |          |        | Tel: (608) 235-2751             | Fax:                |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485             | Fax:                |
| <b>MAY CITY, IA</b>        |  |         |          |        |                                 |                     |
| 2022-0406                  | <b>2021 SYSTEM IMPROVEMENTS SCHEDULE 1: PIPELINE</b>           | No      | 01:30 PM | ONLINE | 1-2, 15-16                      |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00  |         |          |        |                                 |                     |
| ARCHITECT/ENGINEER         | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                   |         |          |        | Tel: (712) 472-2531             | Fax: (712) 472-2710 |
| <b>OREGON, WI</b>          |  |         |          |        |                                 |                     |
| 2022-03B2                  | <b>FIRE ALARM REPLACEMENT - OAKHILL CORRECTIO</b>              | Yes     | 01:00 PM | ONLINE | 1, 7, 26-28                     |                     |
| Est Cost:                  | OWNER - \$2,311,000.00   |         |          |        |                                 |                     |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485             | Fax:                |
| <b>PLATTE, SD</b>          |  |         |          |        |                                 |                     |
| * 2022-0476                | <b>LAKE PLATTE SPILLWAY AND BRIDGE REPAIRS- M-1</b>            | No      | 04:00 PM | ONLINE | 1-2, 31-32                      |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00  |         |          |        |                                 |                     |
| ENGINEER                   | HELMS & ASSOCIATES ABERDEEN, SD 57401                          |         |          |        | Tel: (605) 225-1212             | Fax: (605) 225-3189 |
| <b>REMER, MN</b>           |  |         |          |        |                                 |                     |
| * 2022-044A                | <b>NORTHLAND COMMUNITY SCHOOL - ISD 118. 2021-09</b>           | No      | 01:00 PM | ONLINE | 1, 3, 6-10, 21-23, 26-27, 31-32 |                     |
| Est Cost:                  | NOT RELEASED - \$0.00  |         |          |        |                                 |                     |
| ARCHITECT/ENGINEER         | ARCHITECTURAL RESOURCES INC HIBBING, MN 55746                  |         |          |        | Tel: (218) 263-6868             | Fax:                |
| <b>ROCHESTER, MN</b>       |  |         |          |        |                                 |                     |
| 2022-042E                  | <b>CITY OF ROCHESTER - MULTI-USE PATH CONSTRUCTION</b>         | No      | 11:00 AM | ONLINE | NOT SPECIFIED                   |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00  |         |          |        |                                 |                     |
| ARCHITECT/ENGINEER         | SHORT ELLIOTT HENDRICKSON (S E H) INC ROCHESTER, MN 55904-7399 |         |          |        | Tel: (507) 288-6464             | Fax:                |
| OWNER                      | CITY OF ROCHESTER - PURCHASING DEPARTMENT ROCHESTER, MN 5590   |         |          |        | Tel: (507) 328-2860             | Fax:                |
| <b>SAUK RAPIDS, MN</b>     |  |         |          |        |                                 |                     |
| * 2022-0491                | <b>2022 TENNIS COURT CONSTRUCTION. SAUK RAPIDS</b>             | No      | 02:00 PM | ONLINE | 1, 31-33                        |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00  |         |          |        |                                 |                     |
| CIVIL ENGINEER             | INSPEC INC MINNEAPOLIS, MN 55422-3953                          |         |          |        | Tel: (763) 546-3434             | Fax: (763) 546-8669 |
| OWNER                      | SAUK RAPIDS-RICE PUBLIC SCHOOLS- ISD 47 SAUK RAPIDS, MN 56379  |         |          |        | Tel: (320) 253-4703             | Fax: (250) 255-1914 |

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| MBE#                        | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST                                |
|-----------------------------|--|---------|----------|--------|-----------------------------------|---|
| <b>SOUTH SAINT PAUL, MN</b> |  |         |          |        |                                   |   |
| *                           | <b>2022-043B</b> <b>2022 COMMUNITY LEARNING CENTER BOILER. SPEC</b>    | No      | 02:00 PM | ONLINE | 1-2, 7, 21-23, 26                 |   |
|                             | Est Cost: REQUESTED - \$0.00   |         |          |        |                                   |   |
| ARCHITECT/ENGIN             | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402                   |         |          |        |                                   | Tel: (651) 227-7773 Fax:                |
| <b>SUPERIOR, WI</b>         |  |         |          |        |                                   |   |
| *                           | <b>2022-0440</b> <b>CITY OF SUPERIOR ASPHALT MILLING 2022. 22-16-P</b> | No      | 03:00 PM | ONLINE | NOT SPECIFIED                     |   |
|                             | Est Cost: NOT RELEASED** - \$0.00                                      |         |          |        |                                   |   |
| OWNER                       | CITY OF SUPERIOR SUPERIOR, WI 54880                                    |         |          |        |                                   | Tel: (715) 395-7200 Fax: (715) 935-7590 |
| <b>TOLEDO, IA</b>           |  |         |          |        |                                   |   |
|                             | <b>2022-042F</b> <b>TAMA COUNTY MAINTENANCE BUILDING- 21012</b>        | No      | 02:00 PM | ONLINE | 1, 3-4, 6-10, 12-13, 21-23, 26-28 |   |
|                             | Est Cost: NOT RELEASED** - \$0.00                                      |         |          |        |                                   |   |
| ARCHITECT                   | SOLUM LANG ARCHITECTS LLC CEDAR RAPIDS, IA 52402                       |         |          |        |                                   | Tel: (319) 862-0384 Fax:                |
| CONSULTANT                  | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                        |         |          |        |                                   | Tel: (319) 364-2473 Fax: (319) 364-2645 |
| <b>WEST DES MOINES, IA</b>  |  |         |          |        |                                   |   |
| *                           | <b>2022-0452</b> <b>STILWELL JUNIOR HIGH - GYMNASIUM REMODEL - W</b>   | No      | 02:00 PM | ONLINE | 1-2, 6-10, 12                     |   |
|                             | Est Cost: NOT RELEASED** - \$0.00                                      |         |          |        |                                   |   |
| ARCHITECT/ENGIN             | F R K ARCHITECTS + ENGINEERS WEST DES MOINES, IA 50266                 |         |          |        |                                   | Tel: (515) 223-5100 Fax: (515) 223-7226 |
| CONSULTANT                  | BEELINE & BLUE DES MOINES, IA 50312                                    |         |          |        |                                   | Tel: (515) 244-1611 Fax:                |
| <b>WEST FARGO, ND</b>       |  |         |          |        |                                   |   |
|                             | <b>2022-03F1</b> <b>WEST FARGO PUBLIC SCHOOL DISTRICT 2022 PAVE</b>    | No      | 02:00 PM | ONLINE | 1-2, 31-32                        |   |
|                             | Est Cost: NOT RELEASED** - \$0.00                                      |         |          |        |                                   |   |
| ENGINEER                    | M B N ENGINEERING FARGO, ND 58102                                      |         |          |        |                                   | Tel: (701) 478-6336 Fax: (701) 478-6340 |
| OWNER                       | WEST FARGO PUBLIC SCHOOL DISTRICT NO 6 WEST FARGO, ND 58078            |         |          |        |                                   | Tel: (701) 356-2000 Fax:                |

**Wednesday, April 20, 2022**

|                            |  |     |          |        |                              |                          |
|----------------------------|--|-----|----------|--------|------------------------------|--------------------------|
| <b>DULUTH, MN</b>          |  |     |          |        |                              |                          |
| *                          | <b>2022-0454</b> <b>LUMP SUM REQUEST FOR BID (RFB) FOR UNIVERSIT</b>   | No  | 02:00 PM | ONLINE | 1-2, 13, 31-33               |                          |
|                            | Est Cost: NOT RELEASED** - \$0.00                                      |     |          |        |                              |                          |
| ARCHITECT                  | T K D A DULUTH, MN 55802   |     |          |        |                              | Tel: (218) 724-578 Fax:  |
| OWNER                      | REGENTS OF UNIVERSITY OF MINNESOTA MINNEAPOLIS, MN 55455               |     |          |        |                              | Tel: (612) 624-5765 Fax: |
| <b>MADISON, WI</b>         |  |     |          |        |                              |                          |
|                            | <b>2022-03C4</b> <b>PRESSURE REDUCING VALVES REPLACEMENT - CH</b>      | Yes | 01:00 PM | ONLINE | 1, 23                        |                          |
|                            | Est Cost: OWNER** - \$150,000.00                                       |     |          |        |                              |                          |
| MECHANICAL/ELEC            | POWER ENGINEERS COLLABORATIVE LLC BROOKFIELD, WI 53005                 |     |          |        |                              | Tel: (608) 225-0322 Fax: |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707                  |     |          |        |                              | Tel: (608) 266-1485 Fax: |
| <b>MANDAN, ND</b>          |  |     |          |        |                              |                          |
| * +                        | <b>2022-043A</b> <b>MANDAN PUBLIC SCHOOL DISTRICT - MANDAN HIGH</b>    | Yes | 01:00 PM | ONLINE | 1, 3-14, 21-23, 26-28, 32-33 |                          |
|                            | Est Cost: NOT RELEASED** - \$0.00                                      |     |          |        |                              |                          |
| ARCHITECT                  | ICON ARCHITECTURAL GROUP MANDAN, ND 58554                              |     |          |        |                              | Tel: (701) 751-0430 Fax: |
| CONSTRUCTION M             | NORTHWEST CONTRACTING INC BISMARCK, ND 58503                           |     |          |        |                              | Tel: (701) 255-7727 Fax: |
| <b>MARATHON COUNTY, WI</b> |  |     |          |        |                              |                          |
|                            | <b>2022-03C6</b> <b>WALKING PATH ROCK REMOVAL - RIB MOUNTAIN ST</b>    | Yes | 01:00 PM | ONLINE | 30-32                        |                          |
|                            | Est Cost: OWNER** - \$80,000.00  |     |          |        |                              |                          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707                  |     |          |        |                              | Tel: (608) 266-1485 Fax: |
| <b>MINNEAPOLIS, MN</b>     |  |     |          |        |                              |                          |
| *                          | <b>2022-044E</b> <b>2022 BRIDGE 27684A TARGET FIELD STATION - HEAT</b> | No  | 02:00 PM | ONLINE | 1-2                          |                          |
|                            | Est Cost: NOT RELEASED** - \$0.00                                      |     |          |        |                              |                          |
| OWNER                      | METROPOLITAN COUNCIL ST PAUL, MN 55101                                 |     |          |        |                              | Tel: Fax: (651) 602-1083 |

# Denotes New Date; \* Denotes New Plan Listed; + Denotes New Addenda; NOS = Plan Not On Site

|  |   |  |  |
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|--|---|--|--|

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| MBE# | PROJECT | ADDENDA | BID TIME | BIN # | DIVISIONS | EST COST |
|------|---------|---------|----------|-------|-----------|----------|
|------|---------|---------|----------|-------|-----------|----------|

**MOSINEE, WI**

|           |           |  |                     |          |                     |                 |
|-----------|-----------|--|---------------------|----------|---------------------|-----------------|
| *         | 2022-0474 | MOSINEE MIDDLE SCHOOL 2022 BUILDING ADDITION | No                  | 01:00 PM | ONLINE              | 1-10, 21-28, 32 |
| Est Cost: |           | REQUESTED - \$0.00                           |                     |          |                     |                 |
| ARCHITECT |           | BLUE DESIGN GROUP LLC HORTONVILLE, WI 54944  | Tel: (920) 841-2583 |          | Fax: (920) 836-3141 |                 |

**Thursday, April 21, 2022**

**CHASKA, MN**

|                 |           |   |                     |          |        |               |
|-----------------|-----------|---|---------------------|----------|--------|---------------|
| * +             | 2022-045D | CLOVER RIDGE ELEMENTARY - SITE WALL REPLACE                       | Yes                 | 02:00 PM | ONLINE | 1-5, 7, 31-32 |
| Est Cost:       |           | REQUESTED - \$0.00  |                     |          |        |               |
| ARCHITECT/ENGIN |           | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              | Tel: (651) 227-7773 |          | Fax:   |               |
| STRUCTURAL ENGI |           | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 | Tel: (763) 843-0420 |          | Fax:   |               |
| OWNER           |           | EASTERN CARVER COUNTY SCHOOLS- ISD 112 CHASKA, MN 55318           | Tel: (952) 556-6100 |          | Fax:   |               |

**DEVILS LAKE, ND**

|           |           |  |                     |          |        |                             |
|-----------|-----------|--|---------------------|----------|--------|-----------------------------|
|           | 2022-040F | BUILDING REMODEL. 2ND FLOOR. BUILDING 2150. C                | No                  | 02:00 PM | ONLINE | 1-2, 5-10, 12, 22-23, 26-27 |
| Est Cost: |           | NOT RELEASED - \$0.00  |                     |          |        |                             |
| ARCHITECT |           | MUTCHLER BARTRAM ARCHITECTS (M B A DEVELOPMENT CO) FARGO, ND | Tel: (701) 235-5563 |          | Fax:   |                             |
| ENGINEER  |           | M B N ENGINEERING FARGO, ND 58102                            | Tel: (701) 478-6336 |          | Fax:   |                             |
| OWNER     |           | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506            | Tel: (701) 333-2066 |          | Fax:   |                             |
|           | 2022-042C | NEW BILLETS - BUILDING 2040 - CAMP GILBERT C G               | No                  | 02:00 PM | ONLINE | 1-10, 12, 14, 21-23, 26-28  |
| Est Cost: |           | NOT RELEASED** - \$0.00                                      |                     |          |        |                             |
| ARCHITECT |           | MUTCHLER BARTRAM ARCHITECTS (M B A DEVELOPMENT CO) FARGO, ND | Tel: (701) 235-5563 |          | Fax:   |                             |
| ENGINEER  |           | M B N ENGINEERING FARGO, ND 58102                            | Tel: (701) 478-6336 |          | Fax:   |                             |
| OWNER     |           | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506            | Tel: (701) 333-2066 |          | Fax:   |                             |

**DULUTH, MN**

|           |           |  |                     |         |                     |               |
|-----------|-----------|--|---------------------|---------|---------------------|---------------|
|           | 2022-03CD | REQUEST FOR PROPOSALS - HISTORIC RESTORATI             | No                  | 4:30 PM | ONLINE              | NOT SPECIFIED |
| Est Cost: |           | NOT RELEASED** - \$0.00                                |                     |         |                     |               |
| OWNER     |           | CITY OF DULUTH PURCHASING DIVISION DULUTH, MN 55802    | Tel: (218) 730-5340 |         | Fax: (218) 730-5907 |               |
| OWNER     |           | DULUTH ECONOMIC DEVELOPMENT AUTHORITY DULUTH, MN 55802 | Tel: (218) 730-5322 |         | Fax: (218) 730-5904 |               |

**EAU CLAIRE, WI**

|           |           |   |                     |          |                     |                               |
|-----------|-----------|---|---------------------|----------|---------------------|-------------------------------|
| * +       | 2022-0477 | XCEL ENERGY BLACK AVE SERVICE CENTER ADDITI | Yes                 | 02:00 PM | ONLINE              | 1-10, 13, 21-23, 26-28, 31-33 |
| Est Cost: |           | NOT RELEASED** - \$0.00                     |                     |          |                     |                               |
| ENGINEER  |           | T K D A ST PAUL, MN 55101-2140              | Tel: (651) 292-4400 |          | Fax: (651) 292-0083 |                               |

**ELK POINT, SD**

|                 |           |  |                     |          |                     |                           |
|-----------------|-----------|--|---------------------|----------|---------------------|---------------------------|
| *               | 2022-0453 | UNION COUNTY COURTHOUSE - ADDITION AND REN                     | No                  | 02:00 PM | ONLINE              | 1-12, 21-23, 26-28, 31-33 |
| Est Cost:       |           | REQUESTED - \$0.00   |                     |          |                     |                           |
| ARCHITECT       |           | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140           | Tel: (605) 339-1711 |          | Fax: (605) 339-2331 |                           |
| ENGINEER        |           | MC LAURY ENGINEERING INC ELK POINT, SD 57025-1130              | Tel: (605) 356-2308 |          | Fax:                |                           |
| MECHANICAL/ELEC |           | ASSOCIATED CONSULTING ENGINEERS INC SIOUX FALLS, SD 57104-6910 | Tel: (605) 335-3720 |          | Fax:                |                           |

**FARGO, ND**

|                 |           |  |                     |          |        |                              |
|-----------------|-----------|--|---------------------|----------|--------|------------------------------|
| *               | 2022-0479 | NODAK INSURANCE FOOTBALL PERFORMANCE CO                | No                  | 12:00 PM | ONLINE | 1, 3, 5-11, 21-23, 26-28, 33 |
| Est Cost:       |           | REQUESTED - \$0.00                                     |                     |          |        |                              |
| ARCHITECT/ENGIN |           | FOSS ARCHITECTURE & INTERIORS FARGO, ND 58102          | Tel: (701) 282-5505 |          | Fax:   |                              |
| CONSTRUCTION M  |           | KRAUS-ANDERSON CONSTRUCTION COMPANY BISMARCK, ND 58501 | Tel: (701) 989-7836 |          | Fax:   |                              |

**GRAND RAPIDS, MN**

|                |           |  |                     |          |        |      |
|----------------|-----------|--|---------------------|----------|--------|------|
| *              | 2022-045E | CITY OF GRAND RAPIDS - IRA CIVIC CENTER RENOV                | No                  | 10:00 AM | ONLINE | 1, 6 |
| Est Cost:      |           | NOT RELEASED** - \$0.00                                      |                     |          |        |      |
| ARCHITECT      |           | DAMBERG SCOTT GERZINA WAGNER (D S G W) ARCHITECTS DULUTH, MN | Tel: (218) 727-2626 |          | Fax:   |      |
| CONSTRUCTION M |           | I C S CONSULTING INC DULUTH, MN 55802                        | Tel: (218) 766-5779 |          | Fax:   |      |

# Denotes New Date; \* Denotes New Plan Listed; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                       | PROJECT   | ADDENDA | BID TIME | BIN #               | DIVISIONS   | EST COST |
|----------------------------|---|---------|----------|---------------------|---|----------|
| <b>JORDAN, MN</b>          |   |         |          |                     |   |          |
| * 2022-0461                | CITY OF JORDAN 2022 INFRASTRUCTURE IMPROVEM                     | No      | 01:00 PM | ONLINE              | 1-2, 31-34  |          |
| Est Cost:                  | NOT RELEASED** - \$0.00   |         |          |                     |   |          |
| ENGINEER                   | BOLTON & MENK INC BURNSVILLE, MN 55337                          |         |          | Tel: (952) 890-0509 | Fax: (952) 890-8065                                       |          |
| OWNER                      | CITY OF JORDAN JORDAN, MN 55352-1598                            |         |          | Tel: (952) 492-2535 | Fax: (952) 492-3861                                       |          |
| <b>LAKEVILLE, MN</b>       |   |         |          |                     |   |          |
| * 2022-0475                | 2022 LAKEVIEW ELEMENTARY SCHOOL LOADING ZO                      | No      | 02:00 PM | ONLINE              | NOT SPECIFIED   |          |
| Est Cost:                  | REQUESTED - \$0.00  |         |          |                     |   |          |
| ARCHITECT                  | D L R GROUP MINNEAPOLIS, MN 55402                               |         |          | Tel: (612) 977-3500 | Fax: (612) 977-3600                                       |          |
| <b>MADISON, WI</b>         |   |         |          |                     |   |          |
| + 2022-03B1                | FUEL STORAGE TANK REPLACEMENT - MADISON AV                      | Yes     | 01:00 PM | ONLINE              | 1-3, 5, 9, 26, 30-33                                      |          |
| Est Cost:                  | OWNER - \$587,000.00  |         |          |                     |   |          |
| ENGINEER                   | G E I CONSULTANTS INC MADISON, WI 53711                         |         |          | Tel: (608) 620-1764 | Fax:  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax:  |          |
| * 2022-0434                | CROSSWINDS 16 UNIT- HAWKS LANDING                               | No      | 02:00 PM | ONLINE              | NOT SPECIFIED   |          |
| Est Cost:                  | NOT RELEASED** - \$0.00   |         |          |                     |   |          |
| SELECTED GENER             | GORMAN & COMPANY INC OREGON, WI 53575                           |         |          | Tel: (608) 835-3900 | Fax:  |          |
| <b>MINNEAPOLIS, MN</b>     |   |         |          |                     |   |          |
| * 2022-044F                | MINNEAPOLIS PUBLIC SCHOOLS FY20 - TRANSPORT                     | No      | 10:00 AM | ONLINE              | 1, 8-9, 27-28   |          |
| Est Cost:                  | NOT RELEASED** - \$0.00   |         |          |                     |   |          |
| CONSULTANT                 | TRUE NORTH STILLWATER, MN 55082                                 |         |          | Tel: (651) 430-2772 | Fax:  |          |
| OWNER                      | MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPOL |         |          | Tel: (612) 668-0000 | Fax:  |          |
| <b>OWATONNA, MN</b>        |   |         |          |                     |   |          |
| 2022-03F0                  | CITY OF OWATONNA - WASTEWATER TREATMENT F                       | Yes     | 02:00 PM | ONLINE              | 1-10, 12-13, 21-23, 26, 28, 31-33, 35, 37, 39, 41, 43, 45 |          |
| Est Cost:                  | OWNER - \$51,000,000.00   |         |          |                     |   |          |
| OWNER                      | OWATONNA CITY HALL OWATONNA, MN 55060-4701                      |         |          | Tel: (507) 444-4300 | Fax:  |          |
| <b>PARK RAPIDS, MN</b>     |   |         |          |                     |   |          |
| 2022-0411                  | PARK RAPIDS TENNIS COURTS- ISD 309. 2021352                     | Yes     | 02:00 PM | ONLINE              | 1-2, 11, 31-32  |          |
| Est Cost:                  | NOT RELEASED** - \$0.00   |         |          |                     |   |          |
| OWNER                      | PARK RAPIDS AREA SCHOOLS- ISD 309 PARK RAPIDS, MN 56470         |         |          | Tel: (218) 237-6500 | Fax:  |          |
| CONSTRUCTION M             | I C S CONSULTING, INC PARK RAPIDS, MN 56470                     |         |          | Tel: (218) 616-4308 | Fax:  |          |
| <b>PARKERS PRAIRIE, MN</b> |   |         |          |                     |   |          |
| * 2022-048B                | ST WILLIAMS LIVING CENTER HOUSING PROJECT - S                   | No      | 03:00 PM | ONLINE              | 1, 3-12, 22-23, 26-27, 31-33                              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00   |         |          |                     |   |          |
| ARCHITECT                  | RINGDAHL ARCHITECTS INC ALEXANDRIA, MN 56308                    |         |          | Tel: (320) 763-9368 | Fax: (320) 762-9063                                       |          |
| STRUCTURAL ENGI            | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757               |         |          | Tel: (320) 762-1290 | Fax: (320) 762-8054                                       |          |
| SELECTED GENER             | INNOVATIVE BUILDERS INC ALEXANDRIA, MN 56308-3431               |         |          | Tel: (320) 763-8900 | Fax: (320) 763-8905                                       |          |
| <b>SIREN, WI</b>           |   |         |          |                     |   |          |
| + 2022-03DA                | BURNETT COUNTY - PUBLIC SAFETY FACILITY, 2021.                  | Yes     | 02:00 PM | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33, 35, 37                     |          |
| Est Cost:                  | NOT RELEASED** - \$0.00   |         |          |                     |   |          |
| ARCHITECT                  | POTTER LAWSON INC MADISON, WI 53705                             |         |          | Tel: (608) 274-2741 | Fax:  |          |
| MECHANICAL/ELEC            | I M E G CORP MIDDLETON, WI 53562                                |         |          | Tel: (608) 223-9600 | Fax:  |          |
| CONSTRUCTION M             | KRAEMER BROTHERS LLC PLAIN, WI 53577                            |         |          | Tel: (608) 546-2411 | Fax:  |          |
| <b>VARIOUS, MN</b>         |   |         |          |                     |   |          |
| * 2022-045B                | BRINE BUILDINGS AT ALBERT LEA TRUCK STATION                     | No      | 02:00 PM | ONLINE              | 1-3, 5-10, 22-23, 25-26, 31-33                            |          |
| Est Cost:                  | OWNER** - \$819,436.00  |         |          |                     |   |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 | Fax:  |          |

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| MBE#                                      | PROJECT   | ADDENDA | BID TIME | BIN #  | DIVISIONS                          | EST COST |
|---|---|---------|----------|--------|------------------------------------|----------|
| <b>WATERTOWN, SD</b>                      |   |         |          |        |                                    |          |
| 2022-041D                                 | ARCHWAY COMPLEX - LAKE AREA TECHNICAL COLL                | No      | 02:00 PM | ONLINE | 1-12, 14, 21-23,<br>26-28, 31-33   |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| ARCHITECT                                 | CO-OP ARCHITECTURE SIOUX FALLS, SD 57104                  |         |          | Tel:   | (605) 334-9999 Fax:                |          |
| MECHANICAL ENGI                           | METTLER SICHMELLER ENGINEERING ABERDEEN, SD 57401         |         |          | Tel:   | (605) 225-4344 Fax:                |          |
| ELECTRICAL ENGIN                          | ASSOCIATED CONSTRUCTION ENGINEERING GRAND FORKS, ND 58203 |         |          | Tel:   | (701) 757-1229 Fax:                |          |
| <b>Friday, April 22, 2022</b>             |   |         |          |        |                                    |          |
| <b>CARLTON COUNTY, MN</b>                 |   |         |          |        |                                    |          |
| * 2022-0431                               | GRADING. UNBONDED CONCRETE OVERLAY. CON                   | No      | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (218) 725-2701 Fax:                |          |
| <b>CLAY COUNTY, MN</b>                    |   |         |          |        |                                    |          |
| * 2022-0478                               | CLAY COUNTY GUARDRAIL REPAIR- MINNESOTA DE                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | REQUESTED - \$0.00  |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (218) 846-3625 Fax: (651) 282-9904 |          |
| <b>CROW WING COUNTY, MN</b>               |   |         |          |        |                                    |          |
| * 2022-0480                               | MINNESOTA DEPARTMENT OF TRANSPORTATION - C                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (218) 537-3144 Fax:                |          |
| <b>DAKOTA COUNTY, MN</b>                  |   |         |          |        |                                    |          |
| * 2022-0457                               | DAKOTA COUNTY GRADING. BITUMINOUS SURFACIN                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (651) 366-5905 Fax: (651) 282-9904 |          |
| * + 2022-0458                             | DAKOTA COUNTY GRADING. BITUMINOUS SURFACIN                | Yes     | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (651) 366-5905 Fax: (651) 282-9904 |          |
| * 2022-047F                               | MINNESOTA DEPARTMENT OF TRANSPORTATION - D                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (651) 366-5904 Fax:                |          |
| <b>GRAND FORKS, ND</b>                    |   |         |          |        |                                    |          |
| * 2022-046F                               | MONTGOMERY FIELD IMPROVEMENTS- GRAND FOR                  | No      | 02:00 PM | ONLINE | 1-4, 31-32                         |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| ARCHITECT                                 | J L G ARCHITECTS GRAND FORKS, ND 58203-3719               |         |          | Tel:   | (701) 746-1727 Fax: (701) 746-1702 |          |
| <b>HENNEPIN COUNTY, MN</b>                |   |         |          |        |                                    |          |
| * 2022-0459                               | HENNEPIN COUNTY BITUMINOUS MILL AND OVERLA                | No      | 09:30 AM | ONLINE | 34                                 |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | Fax: (651) 282-9904                |          |
| <b>LE SUEUR &amp; SIBLEY COUNTIES, MN</b> |   |         |          |        |                                    |          |
| * + 2022-0481                             | MINNESOTA DEPARTMENT OF TRANSPORTATION - L                | Yes     | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (507) 720-2745 Fax:                |          |
| <b>MINNEAPOLIS, MN</b>                    |   |         |          |        |                                    |          |
| * 2022-0482                               | MINNESOTA DEPARTMENT OF TRANSPORTATION - H                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                      |          |
| Est Cost:                                 | NOT RELEASED** - \$0.00                                   |         |          |        |                                    |          |
| OWNER                                     | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155  |         |          | Tel:   | (651) 775-1021 Fax:                |          |

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**BRAINERD DIVISION** Bismarck, MN 56425 888-627-3464 Phone 218-765-3450  
**VIRGINIA DIVISION** Mountain Iron, MN 55768 888-627-3464 Phone 800-247-1328  
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| MBE#  | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS           | EST COST            |
|---|--|---------|----------|--------|---------------------|---------------------|
| <b>MINOT, ND</b>                              |  |         |          |        |                     |                     |
| * 2022-0473                                   | CITY OF MINOT 2022 ROUND 1 STRUCTURE DEMOLIT             | No      | 10:00 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| CONSTRUCTION M                                | C D M SMITH INC MINOT, ND 58701                          |         |          |        | Tel: (701) 837-5813 | Fax:                |
| <b>PENNINGTON &amp; RED LAKE COUNTIES, MN</b> |  |         |          |        |                     |                     |
| * 2022-047D                                   | MINNESOTA DEPARTMENT OF TRANSPORTATION -                 | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (218) 686-3878 | Fax:                |
| <b>RAMSEY COUNTY, MN</b>                      |  |         |          |        |                     |                     |
| * 2022-0432                                   | RAMSEY COUNTY - GRADING AND RETAINING WALL               | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel:                | Fax: (651) 282-9904 |
| <b>ROCK COUNTY, MN</b>                        |  |         |          |        |                     |                     |
| * 2022-0483                                   | MINNESOTA DEPARTMENT OF TRANSPORTATION - R               | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (507) 822-0806 | Fax:                |
| <b>VARIOUS COUNTIES, MN</b>                   |  |         |          |        |                     |                     |
| * 2022-0445                                   | VARIOUS COUNTIES BITUMINOUS SEAL COAT - MINN             | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (218) 846-3625 | Fax: (651) 282-9904 |
| <b>VARIOUS, MN</b>                            |  |         |          |        |                     |                     |
| * 2022-0433                                   | VARIOUS COUNTIES BITUMINOUS SEAL COAT. 8827-             | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001 |         |          |        | Tel: (651) 296-2600 | Fax:                |
| * 2022-047B                                   | VARIOUS COUNTIES BITUMINOUS MILLING AND SUR              | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (320) 223-6615 | Fax: (651) 282-9904 |
| <b>WASHINGTON COUNTY, MN</b>                  |  |         |          |        |                     |                     |
| * 2022-047E                                   | MINNESOTA DEPARTMENT OF TRANSPORTATION -                 | No      | 09:30 AM | ONLINE | NOT SPECIFIED       |                     |
| Est Cost:                                     | NOT RELEASED** - \$0.00                                  |         |          |        |                     |                     |
| OWNER   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (651) 775-9867 | Fax:                |

Tuesday, April 26, 2022

|                       |  |     |          |        |                              |                     |
|-----------------------|--|-----|----------|--------|------------------------------|---------------------|
| <b>BADGER, MN</b>     |  |     |          |        |                              |                     |
| 2022-041A             | CITY OF BADGER - 2021 ASSESSMENT JOB NO 1 - IN                     | No  | 11:00 AM | ONLINE | 1-2, 16, 31-33               |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |     |          |        |                              |                     |
| ARCHITECT/ENGIN       | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC GRAND FORKS, ND 5   |     |          |        | Tel: (701) 795-1975          | Fax:                |
| <b>DES MOINES, IA</b> |  |     |          |        |                              |                     |
| 2022-0366             | CITY OF DES MOINES - ANIMAL CONTROL FACILITY                       | Yes | 11:00 AM | ONLINE | 1, 3-13, 21-23, 26-28, 31-33 |                     |
| Est Cost:             | OWNER** - \$450,000.00   |     |          |        |                              |                     |
| ARCHITECT             | HARTMANN TRAPP ARCHITECTURE STUDIO DES MOINES, IA 50309            |     |          |        | Tel: (515) 201-8179          | Fax:                |
| ENGINEER              | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |     |          |        | Tel: (515) 283-4500          | Fax: (515) 283-4112 |
| CIVIL ENGINEER        | SNYDER & ASSOCIATES INC ANKENY, IA 50023                           |     |          |        | Tel: (515) 964-2020          | Fax: (515) 964-7938 |
| 2022-03FF             | CITY OF DES MOINES - ANIMAL CONTROL FACILITY                       | Yes | 11:00 AM | ONLINE | 1, 3-13, 21-23, 26-28, 31-33 |                     |
| Est Cost:             | NOT RELEASED** - \$0.00  |     |          |        |                              |                     |
| ENGINEER              | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |     |          |        | Tel: (515) 283-4500          | Fax:                |

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| MBE#                             | PROJECT  | ADDENDA | BID TIME | BIN #  | DIVISIONS  | EST COST |
|----------------------------------|--|---------|----------|--------|--|----------|
| <b>FORT MCCOY, WI</b>            |  |         |          |        |  |          |
| + 2022-0373                      | REPLACE COMMERCIAL DISHWASHER - FORT MCCO  | Yes     | 1:00 PM  | ONLINE | 1, 3, 7, 9, 11, 2-23, 26   |          |
| Est Cost:                        | OWNER - \$160,000.00   |         |          |        |  |          |
| MECHANICAL/ELEC OWNER            | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          | 5470   | Tel: (715) 832-5680 Fax: (608) 266-1485  |          |
| <b>GREEN BAY, WI</b>             |  |         |          |        |  |          |
| * + 2022-0468                    | ROOF REPLACEMENT- ARMORY AND MAINTENANCE   | Yes     | 01:00 PM | ONLINE | 1-2, 6-7   |          |
| Est Cost:                        | REQUESTED - \$0.00   |         |          |        |  |          |
| ENGINEER OWNER                   | BUILDING ENVELOPE PROFESSIONALS GROUP, LLC DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707     |         |          | 53575  | Tel: (608) 291-2550 Fax: (608) 266-1485  |          |
| <b>LYMAN COUNTY, SD</b>          |  |         |          |        |  |          |
| * 2022-0455                      | RAX 2021 IMPROVEMENTS - LOWER BRULE RURAL  | No      | 02:00 PM | ONLINE | 1-4, 6-9, 23, 25-26, 31-33, 40-44, 45  |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |  |          |
| ARCHITECT/ENGIN                  | SCHMUCKER PAUL NOHR & ASSOCIATES MITCHELL, SD 57301  |         |          |        | Tel: (605) 996-7761 Fax: (605) 996-0015  |          |
| <b>MADISON, WI</b>               |  |         |          |        |  |          |
| 2022-0326                        | ENTRANCE IMPROVEMENTS - JOINT FORCE HEADQ  | Yes     | 01:00 PM | ONLINE | 1-3, 30-33   |          |
| Est Cost:                        | OWNER - \$70,000.00  |         |          |        |  |          |
| ENGINEER OWNER                   | RUEKERT & MIELKE ENGINEERING DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707                   |         |          | 53714  | Tel: (608) 819-2600 Fax: (608) 266-1485  |          |
| <b>OTSEGO, MN</b>                |  |         |          |        |  |          |
| * 2022-043D                      | CITY OF OTSEGO - WEST WWTF IMPROVEMENTS PH   | No      | 02:00 PM | ONLINE | 1-10, 12, 21-23, 26, 28, 31-33, 40, 41, 42, 44, 45                                 |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |  |          |
| ENGINEER                         | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MA  |         |          |        | Tel: (763) 463-5036 Fax:   |          |
| <b>SIOUX CITY, IA</b>            |  |         |          |        |  |          |
| * 2022-0470                      | CITY OF SIOUX CITY- SIOUX GATEWAY AIRPORT RO   | No      | 01:00 PM | ONLINE | 1-2, 6-7   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |  |          |
| ARCHITECT OWNER                  | CANNON MOSS BRYGGER ASSOCIATES (C M B A) CITY OF SIOUX CITY PURCHASING/FLEET SIOUX CITY, IA 51105    |         |          | 51101  | Tel: (712) 274-2933 Fax: (712) 274-2926  |          |
| <b>SOUTH HAVEN, MN</b>           |  |         |          |        |  |          |
| * + 2022-0456                    | CITY OF SOUTH HAVEN - INFRASTRUCTURE IMPROV  | Yes     | 01:00 PM | ONLINE | 1-2, 10, 31-33   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |  |          |
| ENGINEER                         | BOLLIG INC WILLMAR, MN 56201   |         |          |        | Tel: (320) 235-2555 Fax: (320) 222-3067  |          |
| <b>ST PETER, MN</b>              |  |         |          |        |  |          |
| 2022-0354                        | WATER METERING HOUSE - ST PETER REGIONAL TR  | No      | 02:00 PM | ONLINE | 1-9, 15, 22, 26  |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |  |          |
| ARCHITECT OWNER                  | T W P ARCHITECTS MINNEAPOLIS, MN 55422 DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001      |         |          |        | Tel: (763) 533-7171 Fax: (763) 533-7979<br>Tel: (651) 296-2600 Fax: (651) 297-7909 |          |
| <b>Wednesday, April 27, 2022</b> |  |         |          |        |  |          |
| <b>FOX LAKE, WI</b>              |  |         |          |        |  |          |
| 2022-03FE                        | LIQUID PROPANE BACKUP SYSTEM UPGRADE. FOX  | Yes     | 01:00 PM | ONLINE | 1-3, 5, 9, 23, 26, 30-32   |          |
| Est Cost:                        | OWNER - \$180,000.00   |         |          |        |  |          |
| ENGINEER OWNER                   | G E I CONSULTANTS INC DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707                          |         |          | 53711  | Tel: (608) 620-1764 Fax: (608) 266-1485  |          |
| <b>JACKSON, MN</b>               |  |         |          |        |  |          |
| * 2022-0471                      | CITY OF JACKSON- JACKSON RUNWAY SHIFT CONS   | No      | 02:00 PM | ONLINE | 1  |          |
| Est Cost:                        | NOT RELEASED** - \$0.00  |         |          |        |  |          |
| ARCHITECT/ENGIN                  | H D R INC SIOUX FALLS, SD 57104  |         |          |        | Tel: (605) 782-8128 Fax: (605) 977-7747  |          |

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| MBE#                       | PROJECT   | ADDENDA | BID TIME | BIN #  | DIVISIONS         | EST COST  |
|----------------------------|---|---------|----------|--------|-------------------|---|
| <b>LA POINTE, WI</b>       |   |         |          |        |                   |   |
|                            | <b>2022-03FB SEPTIC SYSTEM UPGRADES - BIG BAY STATE PARK.</b> | Yes     | 01:00 PM | ONLINE | 1-2, 30-33, 44    |   |
|                            | <b>Est Cost:</b> OWNER - \$240,000.00                         |         |          |        |                   |   |
| ARCHITECT/ENGIN            | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791        |         |          |        |                   | <b>Tel:</b> (608) 356-2771 <b>Fax:</b>                |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        |                   | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |
| <b>OSHKOSH, WI</b>         |   |         |          |        |                   |   |
|                            | <b>2022-040C HEATING PLANT STEAM TUNNEL REPAIRS - UNIVER</b>  | Yes     | 01:00 PM | ONLINE | 1-3, 7, 23, 30-33 |   |
|                            | <b>Est Cost:</b> OWNER - \$450,000.00                         |         |          |        |                   |   |
| ARCHITECT                  | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                       |         |          |        |                   | <b>Tel:</b> (414) 771-3390 <b>Fax:</b>                |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        |                   | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |
| <b>WHITE BEAR LAKE, MN</b> |   |         |          |        |                   |   |
|                            | <b>2022-0407 SOUTH CAMPUS SECURITY UPGRADES- WHITE BEA</b>    | No      | 02:00 PM | ONLINE | 8, 27             |   |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                      |         |          |        |                   |   |
| CONSULTANT                 | TRUE NORTH STILLWATER, MN 55082                               |         |          |        |                   | <b>Tel:</b> (651) 430-2772 <b>Fax:</b> (651) 430-2661 |

**Thursday, April 28, 2022**

|                          |  |     |          |        |                         |  |
|--------------------------|--|-----|----------|--------|-------------------------|--|
| <b>CAMPBELLSPORT, WI</b> |  |     |          |        |                         |  |
|                          | <b>* + 2022-0467 BOAT SHED CONSTRUCTION- KETTLE MORAIN ST</b>  | Yes | 1:00 PM  | ONLINE | 1-3, 6-8, 10, 26, 30-32 |  |
|                          | <b>Est Cost:</b> OWNER - \$447,800.00                          |     |          |        |                         |  |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |     |          |        |                         | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> |
| <b>DEVILS LAKE, ND</b>   |  |     |          |        |                         |  |
|                          | <b>+ 2022-03EE NORTH DAKOTA SCHOOL FOR THE DEAF RESOURC</b>    | Yes | 2:00 PM  | ONLINE | 1-2, 6-7, 23, 26        |  |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |     |          |        |                         |  |
| ARCHITECT/ENGIN          | ENGTECH BISMARCK, ND 58503                                     |     |          |        |                         | <b>Tel:</b> (701) 258-7077 <b>Fax:</b> |
|                          | <b>+ 2022-03F6 NORTH DAKOTA SCHOOL FOR THE DEAF POWERHO</b>    | Yes | 2:00 PM  | ONLINE | 1-2, 22-23, 26          |  |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |     |          |        |                         |  |
| ARCHITECT/ENGIN          | ENGTECH BISMARCK, ND 58503                                     |     |          |        |                         | <b>Tel:</b> (701) 258-7077 <b>Fax:</b> |
| <b>HORACE, ND</b>        |  |     |          |        |                         |  |
|                          | <b>* 2022-0443 CITY OF HORACE - WATER, SEWER, STORM AND ST</b> | No  | 02:00 PM | ONLINE | 26                      |  |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |     |          |        |                         |  |
| ENGINEER                 | INTERSTATE ENGINEERING INC HORACE, ND 58047                    |     |          |        |                         | <b>Tel:</b> (701) 532-0438 <b>Fax:</b> |
| CIVIL ENGINEER           | LOWRY ENGINEERING FARGO, ND 58103                              |     |          |        |                         | <b>Tel:</b> (701) 235-0199 <b>Fax:</b> |
| <b>MAUSTON, WI</b>       |  |     |          |        |                         |  |
|                          | <b>2022-03FD BUILDINGS R. N. AND P ENVELOPE IMPROVEMENTS.</b>  | Yes | 01:00 PM | ONLINE | 1-3, 7-9                |  |
|                          | <b>Est Cost:</b> OWNER - \$1,652,000.00                        |     |          |        |                         |  |
| ARCHITECT                | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                   |     |          |        |                         | <b>Tel:</b> (608) 825-0094 <b>Fax:</b> |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |     |          |        |                         | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> |
| <b>MENOMONIE, WI</b>     |  |     |          |        |                         |  |
|                          | <b>2022-0320 SITE DATA COMMUNICATIONS REDUNDANT BACKBO</b>     | Yes | 01:00 PM | ONLINE | 1-2, 7, 26-27, 30-33    |  |
|                          | <b>Est Cost:</b> OWNER - \$696,000.00                          |     |          |        |                         |  |
| ARCHITECT                | L H B ENGINEERS & ARCHITECTS SUPERIOR, WI 54880                |     |          |        |                         | <b>Tel:</b> (715) 392-2902 <b>Fax:</b> |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |     |          |        |                         | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> |

**Friday, April 29, 2022**

|                    |  |    |          |        |                 |   |
|--------------------|--|----|----------|--------|-----------------|---|
| <b>WALTERS, MN</b> |  |    |          |        |                 |   |
|                    | <b>* 2022-0472 CITY OF WALTERS JAIL REHABILITATION- 190069</b> | No | 02:00 PM | ONLINE | 1-4, 6, 8-9, 32 |   |
|                    | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |    |          |        |                 |   |
| ARCHITECT          | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401             |    |          |        |                 | <b>Tel:</b> (612) 338-2029 <b>Fax:</b> (612) 338-2088 |

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| MBE# | PROJECT | ADDENDA | BID TIME | BIN # | DIVISIONS | EST COST |
|------|---------|---------|----------|-------|-----------|----------|
|------|---------|---------|----------|-------|-----------|----------|

Tuesday, May 03, 2022

BELCOURT, ND

2022-0415 REQUEST FOR PROPOSALS AND QUALIFICATIONS, T No 01:00 PM ONLINE NOT SPECIFIED  
 Est Cost: NOT RELEASED\*\* - \$0.00

OWNER TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS BELCOURT, ND 58316 Tel: (701) 477-2710 Fax:

INDEPENDENCE, IA

\* 2022-048A BUCHANAN COUNTY - PUBLIC HEALTH OFFICE BUIL No 02:00 PM ONLINE 1-10, 12, 22-23, 26, 28  
 Est Cost: NOT RELEASED\*\* - \$0.00

ARCHITECT DEMMER ARCHITECTURE MANCHESTER, IA 52057 Tel: (563) 920-4650 Fax:

ENGINEER M E P ENGINEERS DUBUQUE, IA 52002 Tel: (563) 587-8637 Fax:

CONSULTANT RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402 Tel: (319) 364-2473 Fax: (319) 364-2645

MADISON, WI

2022-03C5 BUILDING 901 REMODEL - MADISON ARMY NATIONA Yes 01:00 PM ONLINE 1-10, 12, 21-23, 26-28, 30-33

ARCHITECT KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590 Tel: (608) 825-0094 Fax:

OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 Tel: (608) 266-1485 Fax:

Wednesday, May 04, 2022

DOVER, WI

\* + 2022-0465 VOIP AND MEMBER SAFETY UPGRADES - WISCONSI Yes 1:00 PM ONLINE 1-3, 5, 7-9, 21, 23, 26-28, 31-32  
 Est Cost: OWNER - \$2,900,000.00

ENGINEER HENNEMAN ENGINEERING INC MADISON, WI 53717 Tel: (608) 833-7000 Fax:

OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 Tel: (608) 266-1485 Fax:

MADISON, WI

\* + 2022-0484 SLAB REPAIRS PARKING GARAGE 80 - UNIVERSITY Yes 01:00 PM ONLINE 1-3, 7, 32  
 Est Cost: OWNER\*\* - \$300,000.00

OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 Tel: (608) 266-1485 Fax:

OSHKOSH, WI

2022-03FC MASONRY REPAIRS SWART HALL - UNIVERSITY OF Yes 01:00 PM ONLINE 2, 4, 7  
 Est Cost: OWNER - \$222,000.00

ARCHITECT OTTO, JAMES G ARCHITECT LLC HUBERTUS, WI 53033 Tel: (262) 628-4572 Fax:

OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 Tel: (608) 266-1485 Fax:

WHITEWATER, WI

\* + 2022-046A ASPHALT DRIVE ADDITION - ESKER DINING HALL, UN Yes 01:00 PM ONLINE 1-3, 30-32  
 Est Cost: OWNER - \$180,000.00

ENGINEER SHORT ELLIOTT HENDRICKSON (S E H) INC DELAFIELD, WI 53018 Tel: (262) 646-6855 Fax:

OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 Tel: (608) 266-1485 Fax:

Thursday, May 05, 2022

FOX LAKE, WI

\* + 2022-0485 ELECTRICAL PANEL UPGRADES - FOX LAKE CORRE Yes 01:00 PM ONLINE 1, 7, 26  
 Est Cost: OWNER\*\* - \$210,000.00

CONSULTANT NATIONAL FACILITY SOLUTIONS LLC HASTINGS, MN 55033 Tel: (718) 314-6599 Fax:

OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 Tel: (608) 266-1485 Fax:

Friday, May 06, 2022

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| MBE# | PROJECT | ADDENDA | BID TIME | BIN # | DIVISIONS | EST COST |
|------|---------|---------|----------|-------|-----------|----------|
|------|---------|---------|----------|-------|-----------|----------|

**SIoux FALLS, SD**

|                 |   |    |          |        |                            |   |
|-----------------|---|----|----------|--------|----------------------------|---|
| * 2022-044B     | SIoux FALLS REGIONAL AIRPORT - PARKING GARA           | No | 02:00 PM | ONLINE | 1-12, 14, 21-23, 26-28, 32 |   |
| Est Cost:       | NOT RELEASED** - \$0.00                               |    |          |        |                            |   |
| ARCHITECT       | T S P INC SIOUX FALLS, SD 57104-1333                  |    |          |        |                            | Tel: (605) 336-1160 Fax: (605) 336-7926 |
| ENGINEER        | KADRMAS LEE AND JACKSON (K L J) SIOUX FALLS, SD 57108 |    |          |        |                            | Tel: (605) 351-5710 Fax:                |
| STRUCTURAL ENGI | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114        |    |          |        |                            | Tel: (651) 645-4197 Fax:                |

**Tuesday, May 10, 2022**

**DELAVAN, WI**

|               |   |     |          |        |                  |                          |
|---------------|---|-----|----------|--------|------------------|--------------------------|
| * + 2022-0466 | HEATING AND COOLING UNITS REPLACEMENT - WIS           | Yes | 01:00 PM | ONLINE | 1-2, 6-7, 23, 26 |                          |
| Est Cost:     | OWNER - \$298,150.00                                  |     |          |        |                  |                          |
| ENGINEER      | J D R ENGINEERING INC FITCHBURG, WI 53711             |     |          |        |                  | Tel: (608) 277-1728 Fax: |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          |        |                  | Tel: (608) 266-1485 Fax: |

**Wednesday, May 11, 2022**

**FARMINGTON, WI**

|               |   |     |         |        |                       |                          |
|---------------|---|-----|---------|--------|-----------------------|--------------------------|
| * + 2022-046C | REPLACE CONDENSATE LINE- WISCONSIN VETERAN            | Yes | 1:00 PM | ONLINE | 1-3, 7, 23, 26, 30-33 |                          |
| Est Cost:     | OWNER - \$120,000.00                                  |     |         |        |                       |                          |
| ENGINEER      | RING & DU CHATEAU LLP BROOKFIELD, WI 53045            |     |         |        |                       | Tel: (414) 778-1700 Fax: |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |         |        |                       | Tel: (608) 266-1485 Fax: |

**KENOSHA, WI**

|               |   |     |          |        |       |                          |
|---------------|---|-----|----------|--------|-------|--------------------------|
| * + 2022-0486 | CHILLER #1 OVERHAUL - HEATING AND COOLING PL          | Yes | 01:00 PM | ONLINE | 1, 23 |                          |
| Est Cost:     | OWNER** - \$110,000.00                                |     |          |        |       |                          |
| ENGINEER      | RING & DU CHATEAU LLP BROOKFIELD, WI 53045            |     |          |        |       | Tel: (414) 778-1700 Fax: |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          |        |       | Tel: (608) 266-1485 Fax: |

**MENOMONIE, WI**

|               |   |     |          |        |              |                          |
|---------------|---|-----|----------|--------|--------------|--------------------------|
| * + 2022-0487 | AHU COOLING COIL & CONDENSER UNIT REPLACEM            | Yes | 01:00 PM | ONLINE | 1, 7, 23, 26 |                          |
| Est Cost:     | OWNER** - \$219,620.00                                |     |          |        |              |                          |
| ENGINEER      | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431    |     |          |        |              | Tel: (414) 476-8980 Fax: |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          |        |              | Tel: (608) 266-1485 Fax: |

**Thursday, May 12, 2022**

**CAMPBELLSPORT, WI**

|               |   |     |          |        |                         |                          |
|---------------|---|-----|----------|--------|-------------------------|--------------------------|
| * + 2022-0467 | BOAT SHED CONSTRUCTION- KETTLE MORAIN ST              | Yes | 01:00 PM | ONLINE | 1-3, 6-8, 10, 26, 30-32 |                          |
| Est Cost:     | OWNER - \$447,800.00                                  |     |          |        |                         |                          |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          |        |                         | Tel: (608) 266-1485 Fax: |

**FOX LAKE, WI**

|               |   |     |          |        |                       |                          |
|---------------|---|-----|----------|--------|-----------------------|--------------------------|
| * + 2022-046B | STEAM LINE TO CHAPEL REPAIR - FOX LAKE CORRE          | Yes | 01:00 PM | ONLINE | 1-3, 5, 23, 26, 30-33 |                          |
| Est Cost:     | OWNER - \$120,000.00                                  |     |          |        |                       |                          |
| ENGINEER      | RING & DU CHATEAU LLP BROOKFIELD, WI 53045            |     |          |        |                       | Tel: (414) 778-1700 Fax: |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          |        |                       | Tel: (608) 266-1485 Fax: |

**Tuesday, May 17, 2022**

**UNION GROVE, WI**

|               |   |     |          |        |          |                          |
|---------------|---|-----|----------|--------|----------|--------------------------|
| * + 2022-0469 | WINDOW REPLACEMENT- ROBERT ELLSWORTH CO               | Yes | 01:00 PM | ONLINE | 1-2, 6-9 |                          |
| Est Cost:     | OWNER - \$220,000.00                                  |     |          |        |          |                          |
| ARCHITECT     | MC GOWAN ARCHITECTURE LLC Madison, WI 53705           |     |          |        |          | Tel: (608) 235-2751 Fax: |
| OWNER         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          |        |          | Tel: (608) 266-1485 Fax: |

**Wednesday, May 18, 2022**

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| MBE#                          | PROJECT   | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST |
|-------------------------------|---|---------|----------|--------|-----------------------------------|----------|
| <b>DOVER, WI</b>              |   |         |          |        |                                   |          |
| * + 2022-0465                 | <b>VOIP AND MEMBER SAFETY UPGRADES - WISCONSI</b>     | Yes     | 01:00 PM | ONLINE | 1-3, 5, 7-9, 21, 23, 26-28, 31-32 |          |
| Est Cost:                     | OWNER - \$2,900,000.00                                |         |          |        |                                   |          |
| ENGINEER                      | HENNEMAN ENGINEERING INC MADISON, WI 53717            |         |          | Tel:   | (608) 833-7000                    | Fax:     |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          | Tel:   | (608) 266-1485                    | Fax:     |
| <b>Thursday, May 19, 2022</b> |   |         |          |        |                                   |          |

|                      |   |     |          |        |                |      |
|----------------------|---|-----|----------|--------|----------------|------|
| <b>MENOMONIE, WI</b> |   |     |          |        |                |      |
| * + 2022-0488        | <b>DRAFT FAN REPLACEMENT - HEATING PLANT, UNIVE</b>   | Yes | 01:00 PM | ONLINE | 1-2, 23, 26    |      |
| Est Cost:            | OWNER** - \$108,900.00                                |     |          |        |                |      |
| ELECTRICAL ENGIN     | K F I ENGINEERS HUDSON, WI 54016                      |     |          | Tel:   | (715) 942-1110 | Fax: |
| OWNER                | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          | Tel:   | (608) 266-1485 | Fax: |

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